



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 08 — 08/19/20 — 002
 STATE CLEARINGHOUSE NUMBER (If applicable)
 -

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Crescent City	LEAD AGENCY EMAIL -	DATE 08/19/20
COUNTY/STATE AGENCY OF FILING Del Norte	DOCUMENT NUMBER -	

PROJECT TITLE

Fifth & Green Adult-Use Cannabis Dispensary and Delivery Service

PROJECT APPLICANT NAME Fifth & Green (Eric Guunther & Eric Taylor)	PROJECT APPLICANT EMAIL -	PHONE NUMBER (707) 464-9506
PROJECT APPLICANT ADDRESS 1607 Fifth Street	CITY Crescent City	STATE CA
		ZIP CODE 95531

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>Theresa Gill</i>	AGENCY OF FILING PRINTED NAME AND TITLE Theresa Gill, Deputy Clerk
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Del Norte
981 H Street, Suite 160
Crescent City, CA 95531

From: (Public Agency): City of Crescent City
377 J Street
Crescent City, CA 95531
(Address)

Project Title: Fifth & Green Adult-Use Cannabis Dispensary and Delivery Service

Project Applicant: Fifth & Green (Eric Guinther & Eric Taylor)

Project Location - Specific:
1607 Fifth Street

Project Location - City: Crescent City Project Location - County: Del Norte

Description of Nature, Purpose and Beneficiaries of Project:

Conditional Use Permit and Sign Permit for Fifth & Green to allow operation of an Adult-Use Cannabis Dispensary and Delivery Service in an existing building. Minor improvements are proposed to the building and property to accommodate the needs of the proposed business.

Name of Public Agency Approving Project: City of Crescent City Planning Commission

Name of Person or Agency Carrying Out Project: Eric Guinther & Eric Taylor

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Infill Development Projects (Section 15332)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project complies with the criteria in Section 15332 since it is: 1) consistent with the General Plan and Municipal Code; 2) proposed on a site less than 5 acres in City limits that is adjacent to commercial uses; 3) proposed on an existing developed site with no habitat value; 4) a small retail business that has limited potential to result in impacts to traffic, noise, air quality, or water quality; and 5) proposed on a site that is already served by utilities and public services.

Lead Agency
Contact Person: Jon Olson Area Code/Telephone/Extension: (707) 951-3275

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: [Date] Title: City Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: FILED

Governor's Office of Planning & Research

Sep 15 2020

STATE CLEARINGHOUSE

AUG 19 2020

ALISSIA D. NORTHRUP
CLERK/RECORDED
DEL NORTE COUNTY