



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

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RECEIPT NUMBER:  
 08 — 08/19/20 — 003  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 -

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of Crescent City	LEAD AGENCY EMAIL -	DATE 08/19/20
COUNTY/STATE AGENCY OF FILING Del Norte	DOCUMENT NUMBER -	

PROJECT TITLE  
 Leo's World Adult-Use Cannabis Dispensary

PROJECT APPLICANT NAME Leo's World (Leonette Prince)	PROJECT APPLICANT EMAIL -	PHONE NUMBER (707) 464-9506
PROJECT APPLICANT ADDRESS 265 L Street	CITY Crescent City	STATE CA
		ZIP CODE 95531

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity


CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,343.25 \$ \_\_\_\_\_ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,406.75 \$ \_\_\_\_\_ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,136.50 \$ \_\_\_\_\_ 0.00
- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ \_\_\_\_\_ 0.00
- County documentary handling fee \$ \_\_\_\_\_ 50.00
- Other \$ \_\_\_\_\_

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ \_\_\_\_\_ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Theresa Gill, Deputy Clerk
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Del Norte
981 H Street, Suite 160
Crescent City, CA 95531

From: (Public Agency): City of Crescent City
377 J Street
Crescent City, CA 95531
(Address)

Project Title: Leo's World Adult-Use Cannabis Dispensary

Project Applicant: Leo's World (Leonette Prince)

Project Location - Specific:
265 L Street

Project Location - City: Crescent City Project Location - County: Del Norte

Description of Nature, Purpose and Beneficiaries of Project:

Conditional Use Permit and Sign Permit for Leo's World to allow operation of an Adult-Use Cannabis Dispensary in an existing retail space. Minor improvements are proposed to the retail space to accommodate the needs of the proposed business.

Name of Public Agency Approving Project: City of Crescent City Planning Commission

Name of Person or Agency Carrying Out Project: Leonette Prince

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: Infill Development Projects (Section 15332)
Statutory Exemptions. State code number:

Reasons why project is exempt:

The project complies with the criteria in Section 15332 since it is: 1) consistent with the General Plan and Municipal Code; 2) proposed on a site less than 5 acres in City limits that is adjacent to commercial uses; 3) proposed on an existing developed site with no habitat value; 4) a small retail business that has limited potential to result in impacts to traffic, noise, air quality, or water quality; and 5) proposed on a site that is already served by utilities and public services.

Lead Agency
Contact Person: Jon Olson Area Code/Telephone/Extension: (707) 951-3275

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: [Date] Title: City Engineer

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

FILED

Governor's Office of Planning & Research

Sep 15 2020

AUG 19 2020

STATE CLEARINGHOUSE

Revised 2011
ALISSIA D. NORTHROP
CLERK/RECORDER
DEL NORTE COUNTY