



2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/10/19) Previously DFG 753.5a

RECEIPT 37-2020- 0636
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN DIEGO UNIFIED PORT DISTRICT DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 09/01/2020
COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER 37-2020-0636	

PROJECT TITLE  
TELECOMMUNICATIONS EQUIPMENT 5G UPGRADE BY AT&T AT SHELTER ISLAND

PROJECT APPLICANT NAME DEPRATTI INC., DEBRA GARDNER	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-726-8110
PROJECT APPLICANT ADDRESS 13948 CALLE BUENO GANAR	CITY JAMUL	STATE CA
		ZIP CODE 91935

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,136.50	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County                      CARLOS TERAN                      , Deputy
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Payment Reference #:



**SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET**

**FILED**  
Sep 01, 2020 09:47 AM  
Ernest J. Dronenburg, Jr.  
SAN DIEGO COUNTY CLERK  
File # 2020-000667  
State Receipt # 37-20200636

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

TELECOMMUNICATIONS EQUIPMENT 5G UPGRADE BY AT&T AT SHELTER  
ISLAND

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO  
COUNTY CLERK ON** September 1, 2020  
**Posted** September 1, 2020 **Removed** \_\_\_\_\_  
**Returned to agency on** \_\_\_\_\_  
**DEPUTY** \_\_\_\_\_

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**Notice of Exemption**

*CEQA Guidelines Appendix E*

<p><b>To:</b> ■ Office of Planning and Research 1400 Tenth Street, Room 121 Sacramento, CA 95814</p> <p>■ San Diego County Recorder/County Clerk 1600 Pacific Highway, Suite 260 San Diego, CA 92101-2480</p>	<p><b>From:</b> (Public Agency) San Diego Unified Port District Development Services Department 3165 Pacific Highway San Diego, CA 92101</p>
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**Project Title:** *Telecommunications Equipment 5G Upgrade by AT&T at Shelter Island*  
**Project Location – Specific:** *1407 Shelter Island Drive, San Diego, CA 92106*  
**Project Location – City:** *San Diego*  
**Project Location – County:** *San Diego*

**Description of Nature, Purpose, and Beneficiaries of Project:** *The proposed project would involve cellular equipment 5G upgrades to an existing monopine and ground equipment by DePratti Inc. on behalf of AT&T (Applicant) in the City of San Diego, California. Work to specifically complete the proposed project would involve modifications to an existing monopine including the following: removal and replacement of three (3) panel antennas and six (6) Remote Radio Units (RRU); monopine foliage removed for construction would be replaced for concealment of telecommunications equipment post-construction. Improvements to the ground equipment would include installation of a baseband unit and mount to the existing telecommunications equipment frame within the equipment room. Construction of the proposed project is anticipated to occur in Winter 2020 and would take approximately six weeks to complete. Construction equipment would be staged at three (3) parking spaces adjacent to the site for the duration of construction.*

*Due to its nature and limited scope, construction of the proposed project would generate a minor amount of vehicle trips and would require limited use of equipment. Therefore, significant impacts related to air quality, greenhouse gas emissions, and transportation and traffic are not anticipated to occur. Furthermore, the Applicant would be responsible for complying with all applicable federal, state, and local laws regarding construction demolition debris, hazards and hazardous materials, and stormwater.*

*The proposed project would also include a Right of Entry (ROE) to the Applicant to enter certain properties located in the City of San Diego, California. The area proposed for use under this ROE would be used by the Applicant and their authorized agent(s) and contractor(s) for the purpose of a laydown area for the use of storing materials, equipment and machinery, as well as ingress and egress in support of those activities.*

*It is anticipated that the ROELA would have a total term of two (2) months, or upon completion of work, whichever occurs earlier. The ROELA may be terminated by the District as a matter of right and without cause at any time upon providing twenty-four (24) hours' notice in writing to the Applicant of such termination.*

**Name of Public Agency Approving Project:** *San Diego Unified Port District (SDUPD)*  
**Name of Person or Agency Carrying Out Project:** *Debra Gardner, President, DePratti Inc., 13948 Calle Bueno Ganar, Jamul, CA 91935; (619) 726-8110*

**Exempt Status:** (Check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemptions: Existing Facilities (SG § 15301) (Class 1), and Replacement or Reconstruction (SG § 15302) (Class 2)**
- Statutory Exemption. State code number:



**Reason Why Project is Exempt:** *The proposed project is determined to be Categorical Exempt pursuant to California Environmental Quality Act (CEQA) Guidelines Sections 15301 (Existing Facilities) and 15302 (Replacement or Reconstruction) and Sections 3.a. and 3.b. of the District's Guidelines for Compliance with CEQA because it consists of a ROE for staging of equipment and machinery, replacement of existing antennas and RRU's on an existing monopine, minor improvements inside an existing equipment structure, and would involve negligible expansion of use beyond that previously existing, would not result in a significant cumulative impact due to the continuation of the existing use, would be located on the same site as the structures replaced, and would have substantially the same purpose and capacity. Sections 3.a. and 3.b. of the District's CEQA Guidelines are as follows:*

- 3.a. Existing Facilities (SG § 15301) (Class 1): *Includes operation, repair, maintenance, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that previously existing.*
- 3.b. Replacement or Reconstruction (SG § 15302) (Class 2): *Includes replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site and will have substantially the same purpose and capacity as the structure being replaced.*

**Lead Agency Contact Person and Telephone Number:** *Michael Paul, (619) 686-8112*

**Signature:**  **Date:** 8-26-20 **Title:** Assistant Planner

- Signed by Lead Agency
- Signed by Applicant

**Date received for filing at OPR/Clerk:**



San Diego County



Transaction #: 4873617  
Receipt #: 2020438605

Ernest J. Dronenburg, Jr.  
Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.com](http://www.sdarcc.com)

Cashier Date: 09/01/2020  
Cashier Location: SD

Print Date: 09/01/2020 10:39 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #2641 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE Document #: 2020-000667 Date: 09/01/2020 9:47AM Pages: 3  
Map #: 20200636

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00