

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Crown Castle Telecommunication, Fish Ranch Road Facility - County File #LP20-2024

Lead Agency: Contra Costa County Dept. of Conservation and Development

Contact Person: Syd Sotoodeh

Mailing Address: 30 Muir Road

Phone: 925-674-7815

City: Martinez

Zip: 94553

County: Contra Costa County

**Project Location:** County: Contra Costa City/Nearest Community: Orinda; Oakland

Cross Streets: Fish Ranch Road and Frontage Road; Approximately 300 feet from Highway 24 Zip Code: 94563

Longitude/Latitude (degrees, minutes and seconds): 37 ° 51 ' 43.66" N / 122 ° 12 ' 46.14" W Total Acres: 5.16

Assessor's Parcel No.: 265-180-016

Section: 8

Twp.: T1S

Range: R3W

Base: Mt. Diablo

Within 2 Miles: State Hwy #: 24

Waterways: San Pablo Creek, Siesta Valley Creek, Brookside (cont.)

Airports: N/A

Railways: N/A

Schools: Kaiser Elementary (cont.)

**Document Type:**

CEQA:  NOP

Draft EIR

NEPA:  NOI

Other:  Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) \_\_\_\_\_

Draft EIS

Other: \_\_\_\_\_

Mit Neg Dec

Other: \_\_\_\_\_

FONSI

**Local Action Type:**

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_

Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Commercial: Sq.ft. 1,200 Acres \_\_\_\_\_ Employees 0

Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_

Educational: \_\_\_\_\_

Recreational: \_\_\_\_\_

Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_

Transportation: Type \_\_\_\_\_

Mining: Mineral \_\_\_\_\_

Power: Type \_\_\_\_\_ MW \_\_\_\_\_

Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_

Hazardous Waste: Type \_\_\_\_\_

Other: Wireless Telecommunication

**Project Issues Discussed in Document:**

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: Cultural Resources

**Present Land Use/Zoning/General Plan Designation:**

Livestock, Grazing / Zoning: General Agricultural (A-2)/ General Plan Designation: Agricultural Lands (AL)

**Project Description:** (please use a separate page if necessary)

The applicant seeks approval of a Land Use Permit to allow the establishment of a new Crown Castle telecommunications facility. The facility will be located at 1000 Fish Ranch Road near the intersection of Fish Ranch Road and Frontage Road (an exit from westbound Highway 24). Access to the facility will be through an existing gravel driveway from the existing edge of pavement of Frontage Road. No trees will be altered or removed as part of the project. If approved, the new facility will consolidate and replace two existing facilities for AT&T and T-Mobile located at 150 Old Tunnel Road, approximately 850 feet east of the subject property. The facility consists of a 1,200 square-foot fenced equipment compound with one 60-foot tall mono-pine antenna structure and related equipment for wireless telecommunications. (Cont.)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #4	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date September 23, 2020 Ending Date October 23, 2020

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### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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Signature of Lead Agency Representative: *Sybil Steward* Date: 9/22/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Crown Castle Telecommunication, Fish Ranch Road Facility**

**County File #LP20-2024**

**Notice of Completion Cont'd**

**Project Location (Cont'd)**

Within 2 Miles:

Waterways: San Pablo Creek, Siesta Valley Creek, Brookside Creek, San Leandro Creek, North Fork and South Fork El Toyonal Creeks, Wagner Creek, Temescal Creek, Claremont Creek, Strawberry Creek, Wildcat Creek, Lake Temescal

Schools: Bentley School, Academy of Language & Music Arts, Holden High School, Thornhill Elementary School, Aurora School, Chabot Elementary, John Muir Elementary, University of California – Berkeley

**Project Description (cont'd)**

The proposal also includes the installation of a diesel generator for use in the case of emergencies, including power shutdowns. The total area for the proposed facility is less than 1/2 percent of the property's total area of approximately 5 acres.