



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** November 23, 2020  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2020090488  
**North Coast Land Holdings, LLC Community Plan Amendment,  
Master Plan, Design Review, Vesting Tentative Map, Master Use  
Permit, and Tree Removal**

---

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **February 1, 2021** to accommodate the review process. All other project information remains the same.

**Please contact the Lead Agency for further information if you no longer have the project.**