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STATE OF CALIFORNIA  
**Governor's Office of Planning and Research**  
**State Clearinghouse and Planning Unit**



Kate Gordon  
Director

## Memorandum

**Date:** April 22, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # 2020090488

**North Coast Land Holdings, LLC Community Plan  
Amendment, Master Plan, Design Review, Vesting Tentative  
Map, Master Use Permit, and Tree Removal**

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The Lead Agency has added some additional information for the above-mentioned document. Refer to **Notice Scoping Session North Coast 4-2021 signed, North Coast Scoping Session Agenda, and North Coast Scoping Session Procedures Guide**. Please note that the review period has been extended to **May 25th, 2021**. All other project information remains the same.