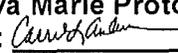


This notice was posted on 09/21/2020
and will remain posted for a period of thirty days
through 10/22/2020
Doc No.49-09212020-301

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Fry Residence; ADR20-0042

Public Agency: Sonoma County

Project Applicant: Surround Architecture

Applicant Address: 2520 Broadway Boulder,
CO

Project Location: 2161 W Dry Creek Road,
Healdsburg

Date of Approval: September 21, 2020

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103
Santa Rosa, CA 95403

Office of Planning and
Research

P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for Administrative Design Review to replace the primary residence with a new 5046 square foot Single Family Dwelling and replace the existing detached garage with a new 1209 square foot detached garage on a 2.81 acre parcel.

EXEMPT STATUS:

Categorical Exemption(s). 15303 (a) (e) New Construction or Conversion of Small Structures

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(a) (e) (New Construction or Conversion of Small Structures) because it is the construction of a new Single Family Residence and an accessory residential structure.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Joshua Miranda

Digitally signed by Joshua Miranda
DN: cn=Joshua Miranda, o=ou,
email=Joshua.Miranda@sonoma-county.org, c=US
Date: 2020.09.21 10:04:12 -0700

Governor's Office of Planning & Research

Joshua Miranda, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1948

Sep 21 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-09212020-301
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 09/21/2020
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-0921-01	

PROJECT TITLE
FRY RESIDENCE; ADR20-0042

PROJECT APPLICANT NAME SURROUND ARCHITECTURE	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1948
PROJECT APPLICANT ADDRESS 2520 BROADWAY	CITY BOULDER	STATE CO
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ **\$50.00**

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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