

# Notice of Exemption

# Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

From: (Public Agency): Solano County Water Agency

County Clerk  
County of: Solano

\_\_\_\_\_  
\_\_\_\_\_  
(Address)

Project Title: LNU Fire Bank Stabilization on Pleasants Creek

Project Applicant: Solano County Water Agency

Project Location - Specific:

**Multiple locations on Pleasants Creek in Solano County**

Project Location - City: Winters is nearest City Project Location - County: Solano

Description of Nature, Purpose and Beneficiaries of Project:

The Pleasants Creek watershed was badly burned in the LNU fire. The impending storm season will likely cause erosion and sediment loads of an unprecedented nature. This watershed drains to Putah Creek, a major drinking water source for the residents of Solano County. A series of rock vanes will be placed in Pleasants Creek to slow the erosion and sediment load into Putah Creek.

Name of Public Agency Approving Project: Solano County Water Agency

Name of Person or Agency Carrying Out Project: Solano County Water Agency

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: \_\_\_\_\_
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

This work is is to provide immediate repairs to a watershed that drains to Putah Creek, to insure that there are no interruptions or stoppage in delivery of drinking water to the residents of Solano County, an area where the Governor has proclaimed a state of emergency.

Lead Agency  
Contact Person: Chris Lee Area Code/Telephone/Extension: 707-45-1105

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  Date: 09/22/2020 Title: Interim Assistant General Manager

Signed by Lead Agency      Signed by Applicant

**Governor's Office of Planning & Research**

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **Sep 21 2020**

**STATE CLEARINGHOUSE**