

COPIES FILED & POSTED
Posted On: 09-21-2020

Removed On: 11-5-2020

Receipt No: 3609212020-517

NOTICE OF EXEMPTION

CLERK OF THE
BOARD OF SUPERVISORS

SEP 21 2020 10:23

To: San Bernardino County
Clerk of the Board
385 North Arrowhead Avenue
San Bernardino, CA 92415

From: San Bernardino International Airport Authority
294 South Leland Norton Way, SAN BERNARDINO
San Bernardino, CA 92408 CALIFORNIA

Project Title: Finalize the City Creek Bypass Channel repairs and rehabilitation and authorize periodic maintenance of the channel

Project Location: The San Bernardino International Airport (SBIA) is located in the City of San Bernardino, on the south side of Third Street, east of Leland Norton Way, west of Palm Avenue/Alabama Street, and north of the Santa Ana River floodplain.

Project Location - City: City of San Bernardino

Project Location - County: San Bernardino

Description of Nature, Purpose, and Beneficiaries of the Project: The proposed project will complete repairs and rehabilitation of the City Creek Bypass channel from flood damage in 2015. Repairs will include the concrete walls, the channel floor and the drop structures. Periodic maintenance will be authorized to ensure flood management functions are maintained in the channel and downstream flood damage minimized.

Name of Public Agency Approving Project: San Bernardino International Airport Authority

Name of Person or Agency Carrying Out Project: San Bernardino International Airport Authority

Exempt Status: (Check One)

- Ministerial (Sections 21080(b)(1); 15268)
- Declared Emergency (Sections 21080(b)(3); 15269(a))
- Emergency Project (Sections 21080(b)(4); 15269(b)(c))
- Categorical Exemption (Sections 21084; 15301(b and c))

Reasons why project is exempt: The State CEQA Guidelines provide a series of categorical exemptions for projects that have been deemed to have minimal impacts on the environment. The proposed repair, rehabilitation and maintenance of the City Creek Bypass channel have no potential to cause significant adverse effects on the environment and will ensure the channel can continue to convey flood flows in a manner consistent with historic operation. Categorical Exemption Class I exempts "operation, repair... or minor alteration of existing public or private structures, facilities and mechanical equipment...involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination." The potential for significant effect from implementing this repair project has been evaluated for the proposed project. The proposed City Creek Bypass channel repairs, rehabilitation, and maintenance have been determined not to have a potential to cause significant adverse environmental effects as a result of implementation. Therefore, this proposed action is not forecast to cause any potential for significant adverse environmental impacts and qualifies with the requirements for Class 1 exemption.

Lead Agency

Contact Person: Michael Burrows

Telephone: (909) 382-4100

Signature: 

Title: Executive Director

Date: 9-16-2020



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 09212020 — 517
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|-------------------|-------------------------|
| LEAD AGENCY San Bernardino International Airport Authority | LEAD AGENCY EMAIL | DATE 09212020 |
| COUNTY/STATE AGENCY OF FILING San Bernardino | DOCUMENT NUMBER | |

PROJECT TITLE

Finalize the City Creek Bypass Channel repairs and rehabilitation and authorize periodic maintenance of the Channel

| | | |
|---|-------------------------------|---------------------------------------|
| PROJECT APPLICANT NAME San Bernardino International Airport Authority | PROJECT APPLICANT EMAIL | PHONE NUMBER (909) 382-4100 |
| PROJECT APPLICANT ADDRESS 294 South Leland Norton Way | CITY San Bernardino | STATE CA |
| | | ZIP CODE 92408 |

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----------|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ _____ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ _____ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ _____ | 0.00 |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----------|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ | 50.00 |
| <input type="checkbox"/> Other | | \$ _____ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ 50.00

| | |
|---|---|
| SIGNATURE X Jessica Mellinger | AGENCY OF FILING PRINTED NAME AND TITLE Jessica Mellinger, Deputy Clerk |
|---|---|