

LOCAL AGENCY FORMATION COMMISSION  
FOR COUNTY OF SAN BERNARDINO

DATE FILED & POSTED

Posted On: 5/18/22

Removed On: 6/30/22

Receipt No: 36-05182022-

350

NOTICE OF DETERMINATION

TO:

Clerk of the Board of Supervisors  
County Government Center  
385 North Arrowhead Avenue  
San Bernardino, CA 92415-0130

FROM:

Local Agency Formation Commission  
1170 West 3rd Street, Unit 150  
San Bernardino, CA 92415-0490

Office of Planning and Research - State Clearinghouse  
P.O. Box 3044  
Sacramento, CA 95812-3044

**SUBJECT:** Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

**PROJECT TITLE:** LAFCO SC#484 – City of Rialto Extraterritorial Wastewater Service Agreement (Chandi Enterprises, LLC)

**STATE CLEARINGHOUSE NO.:** 2020090454

**PROJECT LOCATION:** The agreement relates to a single parcel, APN 0257-101-01, generally located at the southeast corner of Santa Ana and Cedar Avenues, within the City of Rialto's southern sphere of influence.

**PROJECT DESCRIPTION:** Authorization of a service extension contract submitted by the City of Rialto to provide wastewater service to a single parcel on the 8.9-acre project site.

**LEAD AGENCY CONTACT:** Anthony DeLuca, County Land Use Services Department at (909) 387-3067

**RESPONSIBLE AGENCY CONTACT:** Samuel Martinez, Local Agency Formation Commission at (909) 388-0480

This is to advise that the Local Agency Formation Commission for San Bernardino County (Commission), as responsible agency, has approved the above-described project and has made the following determinations regarding the project:

1. The project will not have a significant adverse impact on the environment.
2. A Negative Declaration, with mitigation measures included in the Conditions of Approval, was prepared pursuant to the provisions of CEQA by the County of San Bernardino for a Conditional Use Permit to establish a Commercial/Retail Center to include a 7 pump truck fueling station, a 9,900 square foot convenience store, a 3,000 square foot quick service drive-thru restaurant and a 2,800 square foot quick service drive thru restaurant on .8.9 acres of land.

COUNTY OF SAN BERNARDINO  
CLERK OF THE BOARD OF SUPERVISORS  
2022 MAY 18 AM 11:41  
CALIFORNIA

A copy of the Mitigated Negative Declaration may be reviewed at the Local Agency Formation Commission Office, 1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490.

3. Mitigation measures included in the Conditions of Approval for the project approved by the County have been acknowledged by the Local Agency Formation Commission. No alternatives or additional mitigation measures were adopted by the Commission. The Commission finds that all changes, alterations, and mitigation measures are within the responsibility and jurisdiction of the County and/or other agencies and not the Commission, and are self-mitigating through the Conditions of Approval.
4. A Statement of Overriding Considerations was not adopted by the Commission for this project.
5. Findings were not made by the Commission pursuant to the provisions of CEQA.

**DECISION DATE:** May 18, 2022

  
\_\_\_\_\_  
**SAMUEL MARTINEZ**  
Executive Officer

cc: Anthony DeLuca, Land Use Services Department, San Bernardino County



State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print StartOver Save

RECEIPT NUMBER:  
 36 — 05182022 — 350  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
**2020090454**

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>Local Agency Formation Commission</b>	LEAD AGENCY EMAIL	DATE <b>05182022</b>
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COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER
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PROJECT TITLE  
**LAFCO SC#484-City of Rialto Extraterritorial Wastewater Service Agreement (Chandi Enterprises, LLC)**

PROJECT APPLICANT NAME <b>Local Agency Formation Commission</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909)387-3067</b>
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PROJECT APPLICANT ADDRESS <b>1170 West 3rd Street, Unit 150</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>	ZIP CODE <b>92415-0490</b>
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PROJECT APPLICANT (Check appropriate box)  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	<u>0.00</u>

Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD: **SAP**  
 Cash   
 Credit   
 Check   
 Other

**TOTAL RECEIVED**    \$    50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Kari Schram, Deputy Clerk</b>
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# Notice of Determination

**To:**

Office of Planning and Research  
U.S. Mail: Street Address:  
P.O. Box 3044 1400 Tenth St., Rm 113  
Sacramento, CA 95812-3044 Sacramento, CA 95814

Clerk of the Board  
County of: San Bernardino  
Address: 385 North Arrowhead Avenue, Second Floor  
San Bernardino, CA 92415-0130

**From:**

Public Agency: San Bernardino County, LUSD  
Address: 385 North Arrowhead Ave. First Floor San Bernardino, CA 92415-0187

Contact: Anthony DeLuca  
Phone: 909-387-3067

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): SCH 2020090454 \_\_\_\_\_

Project Title: Bloomington Center

Project Applicant: Chandi Enterprises, LLC

Project Location (include county): 10951 Cedar Avenue, Bloomington, CA, San Bernardino County

**Project Description:** A Conditional Use Permit and Tentative Parcel Map, and Zone Amendment for a Commercial/Retail Center to include a 7-pump truck fueling canopy, an 8-pump auto fueling canopy, a 9,900 square foot convenience store, a 3,000 square foot quick service drive-thru restaurant and a 2,800 square foot quick service drive thru restaurant, on 8.9 acres in the Community of Bloomington.

This is to advise that the San Bernardino County Board of Supervisors has approved the  
( Lead Agency or  Responsible Agency)

above-described project on April 6, 2021 and has made the following determinations.

1. The project [  will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA  
 A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [  were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [  was  was not] adopted for this project.
5. A statement of Overriding Considerations [  was  was not] adopted for this project.
6. Findings [  were  were not] made pursuant to the provisions of CEQA.

This is to certify that the final record of project approval and the Mitigated Negative Declaration are available to the General Public at:

385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency):  Title: Planning Director

Heidi DeLeon

Date: 04/06/2021 Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code  
Reference Section 21000-21174, Public Resources Code

DATE FILED & POSTED

Revised 2011

Posted On: 04/08/2021

Removed On: 05/21/2021

Receipt No: 36-04082021-190

CLERK OF THE BOARD OF SUPERVISORS  
2021 APR -8 PM 2:13  
COUNTY OF SAN BERNARDINO  
CALIFORNIA



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

**Print**    **StartOver**    **Save**

RECEIPT NUMBER:  
 36 — 04082021 — 190  
 STATE CLEARINGHOUSE NUMBER (if applicable)  
**SCH#2020090454**

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>San Bernardino County, LUSD</b>	LEAD AGENCY EMAIL	DATE <b>04082021</b>
COUNTY/STATE AGENCY OF FILING <b>San Bernardino</b>	DOCUMENT NUMBER	

PROJECT TITLE  
**Bloomington Center**

PROJECT APPLICANT NAME <b>San Bernardino County, LUSD</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(909) 387-3067</b>
PROJECT APPLICANT ADDRESS <b>385 N. Arrowhead Ave, First Floor</b>	CITY <b>San Bernardino</b>	STATE <b>CA</b>
		ZIP CODE <b>92415-0187</b>

PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	2,480.25
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other <sup>SAP</sup>

TOTAL RECEIVED    \$    2,530.25

SIGNATURE <b>X</b> <i>Cynthia Merendon</i>	AGENCY OF FILING PRINTED NAME AND TITLE <b>Cynthia Merendon, Deputy Clerk</b>
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