

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Department of Consumer Affairs
395 Oyster Point Suite 110
South San Francisco, CA 94080

County Clerk
County of:

(Address)

Project Title: Lease Renewal

Project Applicant:

Project Location - Specific:

395 Oyster Point Suite 110, South San Francisco, CA 94080

Project Location - City: South San Francisco Project Location - County: San Mateo

Description of Nature, Purpose and Beneficiaries of Project:

The Department of Consumer Affairs, Bureau of Automotive Repair is renewing there lease.

Name of Public Agency Approving Project: Department of Consumer Affairs

Name of Person or Agency Carrying Out Project: Danielle Hand 916-375-4067

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: CCR/Title 15301
Statutory Exemptions. State code number:

Reasons why project is exempt:

Title 14, CCR, which states in part: "Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible, or no expansion of use beyond that existing at the time of the lead agency's determination".

Lead Agency
Contact Person: Lee Artz Area Code/Telephone/Extension: 916-574-7272

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 9/23/2020 Title: Facility Manager

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: Sep 23 2020

STATE CLEARINGHOUSE