

DATE FILED & POSTED

Posted On: 11/25/2020

Removed On: 01/07/2021

Receipt No: 36-11252020-661

Appendix D

Notice of Determination

To:

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: Caltrans District 8
 Address: 464 West 4th Street
San Bernardino, CA 92401-1400
 Contact: Gabrielle Duff
 Phone: (909) 383-6933

County Clerk
 County of: _____
 Address: _____

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020090475

Project Title: I-40 Median Regrade Project (PM R100.0 to PM R125.0)

Project Applicant: Caltrans District 8

Project Location (include county): San Bernardino County

Project Description:

The project consists of regrading the median cross slopes from existing conditions, which vary from 2:1 to 6:1 or steeper to 10:1 or flatter on Interstate 40 (I-40) from Post Miles (PM) R100.0 to PM R125.0 in the County of San Bernardino.

CLERK OF THE BOARD OF SUPERVISORS
 COUNTY OF SAN BERNARDINO
 CALIFORNIA
 2021 NOV 25 PM 1:27

This is to advise that the California Department of Transportation - District 8 has approved the above
 Lead Agency or Responsible Agency

described project on _____ and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
California Department of Transportation, District 8, 464 West 4th Street, San Bernardino, CA, 92401-1400

Signature (Public Agency): Gabrielle Duff Title: Senior Environmental Planner

Date: 11/25/2020 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 06/01/20) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 11252020 — 661
 STATE CLEARINGHOUSE NUMBER (if applicable)
 2020090475

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Caltrans District 8	LEAD AGENCY EMAIL	DATE 11252020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

I-40 Median Regrade Project (PM R1000.0 TO PM R125.0)

PROJECT APPLICANT NAME Caltrans District 8	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 383-6933
PROJECT APPLICANT ADDRESS 464 West 4th Street	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|-------------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | <u>2,406.75</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | <u>0.00</u> |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,456.75

SIGNATURE

[Handwritten Signature]
 X

AGENCY OF FILING PRINTED NAME AND TITLE

Lisa Arredondo Deputy Clerk