

2020099026

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Monterey Park Tract Community Services District Septic to Sewer Project

Lead Agency: Monterey Park Tract Community Services District Contact Person: Francisco Diaz
Mailing Address: 7655 Foy Avenue Phone: 209-499-1113
City: Ceres Zip: 95307-7527 County: Stanislaus

Project Location: County: Stanislaus City/Nearest Community: Monterey Park Tract
Cross Streets: Foy Avenue / La Siesta Avenue Zip Code: 95307-7527
Longitude/Latitude (degrees, minutes and seconds): 37 0 31 ' 27.5 " N / 121 0 0 ' 38.5 " W Total Acres: 3800 LF pipe +1/4 ac.
Assessor's Parcel No.: multiple Section: 5 Twp.: 5S Range: 9E Base: MDPM
Within 2 Miles: State Hwy #: N/A Waterways: multiple small irrigation ditches
Airports: N/A Railways: N/A Schools: N/A

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[X] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [X] Other: Sewer system

Development Type:

[ ] Residential: Units Acres [ ] Transportation: Type
[ ] Office: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Commercial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Industrial: Sq.ft. Acres Employees [ ] Waste Treatment: Type MGD
[ ] Educational:
[ ] Recreational: [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [X] Other: Septic to sewer system project

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[ ] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Existing community (50 residences + 1 church) / Zoned AG - 10 acre (Stanislaus County) / General Plan - Agriculture

Project Description: (please use a separate page if necessary)

The Project consists of the following: 1) Constructing a community sewer collection system to convey wastewater to a centralized location and a new wastewater treatment plant (WWTP) for treatment and disposal of the wastewater. The system would serve 51 dwelling units. 2) The sewer collection system would require approximately 3,800 feet of gravity collection mains and 10 manholes. 3) Maximum wastewater generation for the system is approximately 20,000 GPD requiring construction of a 4,000 sq. ft. leach field (and a redundant leach field). 4) The treatment facility will consist of one (1) Xerxes 10,000-gallon septic tank, two (2) Xerxes 20,000-gallon septic tanks, and two (2) Orenco AdvanTex AX-Max treatment units.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date September 25, 2020 Ending Date October 25, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Crawford &amp; Bowen Planning, Inc.</u>	Applicant: <u>Monterey Park Tract Community Services District</u>
Address: <u>113 N. Church St., Suite 302</u>	Address: <u>7655 Foy Avenue</u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u>Ceres, CA 95307-7527</u>
Contact: <u>Travis Crawford, AICP</u>	Phone: <u>209-499-1113</u>
Phone: <u>559-840-4414</u>	

Signature of Lead Agency Representative:  Date: 9/23/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.