

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: The Residence at Casa Loma

Lead Agency: City of Redlands

Contact Person: Loralee Farris

Mailing Address: 35 Cajon Street, Suite 20, P.O. Box 3005

Phone: (909)798-7555 ext. 2

City: Redlands

Zip: 92373

County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Redlands

Cross Streets: East Lugonia Avenue and Occidental Drive

Zip Code: 92374

Longitude/Latitude (degrees, minutes and seconds): -117 ° 18'22 ' 8982 " N / 34 ° 03'32 ' 9011 " W Total Acres: 5.7

Assessor's Parcel No.: 1212-371-01-0000; 1212-371-05-0000 thru 1212-371-20-0000

Section: 23

Twp.: 1 South

Range: 3 West

Base: Redlands 7.6 Min Ser

Within 2 Miles: State Hwy #: 38

Waterways: Santa Ana River

Airports: Redlands Municipal Airport

Railways: _____

Schools: University of Redlands

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 147 Acres 5.7
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Residential, vacant/A-1(Agricultural), R-1 (Single Family Residential), R-2 (Multiple Family Residential)/High Density Residential, Low Density Residential

Project Description: (please use a separate page if necessary)

The proposed Project would redevelop a 5.7-acre site, which consists of 3 residential units and vacant land, with 147 multifamily residential units within three 3-story buildings. The residential units include studio, one-bedroom, and two-bedroom floor plans that range from 603 sq. ft. to 1,086 sq. ft. The Project also includes onsite parking and recreation areas. Access would be provided via two driveways on North University Street, which would lead to a gate that provides access to the internal driveway. The internal driveway would loop around the proposed buildings and parking areas. Project would also vacate existing right-of-way on the site (an unused existing cul-de-sac "Crystal Ct."), and consolidate 17 parcels into one lot for development purposes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 28, 2020 Ending Date October 27, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>EPD Solutions</u>	Applicant: <u>Dynamic Redlands, LLC</u>
Address: <u>2 Park Plaza #1120</u>	Address: <u>3140 East Pico Blvd</u>
City/State/Zip: <u>Irvine, CA, 92614</u>	City/State/Zip: <u>Los Angeles, CA 90023</u>
Contact: <u>Konnie Dobreva</u>	Phone: <u>(213) 614-8887</u>
Phone: <u>(949) 794-1183</u>	

Signature of Lead Agency Representative: *Joselle Farris* Date: 9/23/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.