



Gavin Newsom  
Governor

STATE OF CALIFORNIA  
Governor's Office of Planning and Research  
State Clearinghouse and Planning Unit



Samuel Assefa  
Director

## Memorandum

**Date:** March 30, 2022  
**To:** All Reviewing Agencies  
**From:** Samuel Assefa, Director  
**Re:** SCH # **2020090536**  
**Harvard-Westlake River Park Project**

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Per Lead Agency, the review period for the above referenced project is *extended* to **May 10, 2022** to accommodate the review process. Refer to the attachment **\_SCH No. 2020090536\_ENV-2020-1512-EIR\_Extended Comment Period\_Memo\_Final** for more details. All other project information remains the same.