

2023 246952

FILED  
Nov 15 2023

Dean C. Lugen, Registrar - Recorder/County Clerk

Electronically signed by LYLIA MURGUERA

**CITY OF LOS ANGELES  
CALIFORNIA ENVIRONMENTAL QUALITY ACT  
NOTICE OF  
DETERMINATION**

THIS NOTICE WAS POSTED

ON November 15 2023

UNTIL December 15 2023


REGISTRAR - RECORDER/COUNTY CLERK

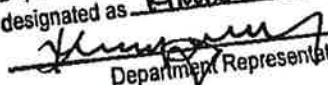
(California Environmental Quality Act Guidelines Section 15094)

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.


LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State) Los Angeles Department of City Planning 200 N. Spring Street, Los Angeles, CA 90012		COUNCIL DISTRICT  4 - Raman
PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY) Harvard-Westlake River Park Project	CASE NO. CPC-2020-1511-VCU-SPR, ENV-2020-1512-EIR	
PROJECT APPLICANT Harvard-Westlake School		
PROJECT DESCRIPTION AND LOCATION Redevelopment of a 17.2 acre site for use as an athletic and recreational facility for the Harvard-Westlake School (a private school for grades 7-12) and for shared public use. The Project proposes the removal of an existing golf course, driving range, and tennis facility, to develop the following facilities: two athletic fields with bleacher seating; an 80,249 square foot, two-story gymnasium with a maximum height of 30 feet, a 52-meter swimming pool with seating, eight tennis courts with seating, one level of below-grade parking and a surface parking lot. The Project would include ancillary field buildings, three security kiosks, exterior light poles, walls/fencing, and retention of the existing clubhouse structure, putting green, low brick retaining wall with weeping mortar, and golf ball-shaped light standards. The Project would remove 215 existing trees and plant 368 new trees, include a 350,000-gallon stormwater capture and reuse system, provide 5.4 acres (235,224 square feet) of publicly accessible open space and landscaped pathways connecting to the adjacent Zev Greenway, and provide on-site landscaped areas and recreational facilities. The Project involves off-site improvements to the Valleyheart Drive public right-of-way and portions of the adjacent Zev Greenway. Project development would require excavation and grading to a maximum depth of 21 feet below grade and a net cut/fill volume of 197,000 cubic yards. The Project is located at 4047-4155 North Whittsett Avenue, 12506-12630 West Valley Spring Lane, and a portion of APN 2375-018-903.		
NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY		
CONTACT PERSON Kimberly Henry, City Planner	STATE CLEARING HOUSE NUMBER 2020090536	TELEPHONE NUMBER (213) 847-3688
This is to advise that on November 14, 2023 the Los Angeles City Council 1) certified the Environmental Impact Report No. ENV-2020-1512-EIR and 2) denied appeals and approved a Vesting Conditional Use and Site Plan Review (CPC-2020-1511-VCU-SPR) with modifications, and made the following determinations:		
SIGNIFICANT EFFECT	<input checked="" type="checkbox"/> Project will have a significant effect on the environment. <input type="checkbox"/> Project will not have a significant effect on the environment.	
MITIGATION MEASURES	<input checked="" type="checkbox"/> Mitigation measures were made a condition of project approval. <input type="checkbox"/> Mitigation measures were not made a condition of project approval.	
MITIGATION REPORTING / MONITORING	<input checked="" type="checkbox"/> A mitigation reporting or monitoring plan was adopted for the project. <input type="checkbox"/> A mitigation reporting or monitoring plan was not adopted for the project.	
OVERRIDING CONSIDERATION	<input checked="" type="checkbox"/> Statement of Overriding Considerations was adopted. <input type="checkbox"/> Statement of Overriding Considerations was not adopted. <input type="checkbox"/> Statement of Overriding Considerations was not required.	
ENVIRONMENTAL IMPACT REPORT	<input checked="" type="checkbox"/> An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The Environmental Impact Report and the record of the Project approval may be examined at the address for the lead agency set forth above. <input type="checkbox"/> An Environmental Impact Report was not prepared for the project.	
NEGATIVE DECLARATION	<input type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was prepared for the project/ <input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.	
SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT	<input type="checkbox"/> A Sustainable Communities Environmental Assessment was prepared for the project. <input checked="" type="checkbox"/> A Sustainable Communities Environmental Assessment was not prepared for the project.	

9/25/2012

SIGNATURE (Lead Agency) 	TITLE City Planner	DATE OF PREPARATION 11/14/2023
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - Administrative Record Part 4 - Responsible State Agency, (if applicable) Part 5 - Office of Planning and Research (if applicable)		

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as KIMBERLY HENRY.  
  
 Department Representative



**2023 246952**  
  
**FILED**  
 Nov 16 2023  
 Dean C. Logan, Registrar - Recorder/County Clerk  
 Electronically signed by LILIA BARRERA

This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk

NOV 16 2023

*Deane C. Lynn* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA



State of California—Natural Resources Agency  
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE  
**2023 ENVIRONMENTAL FILING FEE CASH RECEIPT**

RECEIPT # 202311151220014
STATE CLEARING HOUSE # (if applicable) 2020090536

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF LOS ANGELES			DATE 11/15/2023
COUNTY/STATE AGENCY OF FILING RR/CC			DOCUMENT NUMBER 2023246952
PROJECT TITLE HARVARD-WESTLAKE RIVER PARK PROJECT			
PROJECT APPLICANT NAME KIMBERLY HENRY			PHONE NUMBER (202)009-0536
PROJECT APPLICANT ADDRESS 200 N.. SPRING STREET	CITY LOS ANGELES	STATE CA	ZIP CODE 90012

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$ 3,839.25
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,764.00	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,305.25	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

- Cash    
  Credit    
  Check    
  Other \_\_\_\_\_    
 \$ 3,914.25

SIGNATURE  X 	TITLE ITC
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