

This notice was posted on 09/28/2020  
and will remain posted for a period of thirty days  
through 10/29/2020

Doc No.49-09282020-370

2020090541



## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

|  |  |                                 |
|--|--|---------------------------------|
| <b>Project Title:</b> Showa Full Time Ag Employee Dwelling Unit; ZPE20-0075        | <b>To:</b> County Clerk- Recorder Office | Office of Planning and Research |
| <b>Public Agency:</b> Sonoma County  | County of Sonoma                         |                                 |
| <b>Project Applicant:</b> Chris Townsend   | 585 Fiscal Drive, Room 103               | P.O. Box 3044, Room 113         |
| <b>Applicant Address:</b> PO Box 1629, Healdsburg                                  | Santa Rosa, CA 95403                     | Sacramento, CA 95812-3044       |
| <b>Project Location:</b> 1103, 1124, 1126 Highland Ranch Road Cloverdale, CA 95425 |  |                                 |
| <b>Date of Approval:</b> September 28, 2020  |  |                                 |

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request to designate a new 1,361 square foot single family dwelling as a Full-Time Agricultural Employee Dwelling Unit on a 20.5 acre parcel.

### EXEMPT STATUS:

Categorical Exemption. Section 15303 (a) for New Construction or Conversion of Small Structure.

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (a) for New Construction or Conversion of Small Structure because this is the construction of a new single family dwelling.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:

Joshua Miranda

Digitally signed by Joshua Miranda  
DN: cn=Joshua Miranda, o, ou,  
email=Joshua.Miranda@sonoma-  
county.org, c=US  
Date: 2020.09.28 13:57:58 -0700'

A handwritten signature in black ink, appearing to read "Joshua Miranda".

Joshua Miranda, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-1948

Governor's Office of Planning & Research

Sep 29 2020

STATE CLEARINGHOUSE

Deva Marie Proto, County Clerk

BY: A handwritten signature in black ink, appearing to read "Betsy Penn".

Betsy Penn, Deputy Clerk



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

|  |
|--|
| RECEIPT NUMBER:<br>49-09282020-370         |
| STATE CLEARINGHOUSE NUMBER (If applicable) |

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|                              |                   |                    |
|------------------------------|-------------------|--------------------|
| LEAD AGENCY<br>SONOMA COUNTY | LEAD AGENCY EMAIL | DATE<br>09/28/2020 |
|------------------------------|-------------------|--------------------|

|   |                               |
|---|-------------------------------|
| COUNTY/STATE AGENCY OF FILING<br>SONOMA | DOCUMENT NUMBER<br>20-0928-01 |
|---|-------------------------------|

PROJECT TITLE  
SHOWA FULL TIME AG EMPLOYEE DWELLING UNIT

|   |                         |                               |
|---|-------------------------|-------------------------------|
| PROJECT APPLICANT NAME<br>CHRIS TOWNSEND      | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>(707)565-1900 |
| PROJECT APPLICANT ADDRESS<br>2550 VENTURA AVE | CITY<br>SANTA ROSA      | STATE<br>CA                   |
|   |                         | ZIP CODE<br>95403             |

**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency       School District       Other Special District       State Agency       Private Entity

**CHECK APPLICABLE FEES:**

- Environmental Impact Report (EIR)      \$3,343.25      \$ \_\_\_\_\_
- Mitigated/Negative Declaration (MND)(ND)      \$2,406.75      \$ \_\_\_\_\_
- Certified Regulatory Program (CRP) document - payment due directly to CDFW      \$1,136.50      \$ \_\_\_\_\_

- Exempt from fee
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

- Water Right Application or Petition Fee (State Water Resources Control Board only)      \$850.00      \$ \_\_\_\_\_
- County documentary handling fee      \$ \_\_\_\_\_      \$50.00
- Other      \$ \_\_\_\_\_

**PAYMENT METHOD:**

- Cash     Credit     Check     Other      **TOTAL RECEIVED**    \$ \_\_\_\_\_      \$50.00

|               |   |
|---------------|---|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Betsy Penn, Deputy County Clerk-Recorder |
|---------------|---|