

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # \_\_\_\_\_

**Project Title:** Weldon Parcel Map ED20-179 SUB2015-00070

Lead Agency: County of San Luis Obispo Contact Person: Emi Sugiyama  
Mailing Address: 976 Osos Street, Room 300 Phone: (805) 788-9470  
City: San Luis Obispo Zip: 93408-2040 County: San Luis Obispo

**Project Location:** County: San Luis Obispo City/Nearest Community: community of Avila Beach

Cross Streets: Ontario Road and Castillo Road Zip Code: 93401

Lat. / Long.: 35° 12' 20" N / 120° 42' 21" W Total Acres: 177 acres

Assessor's Parcel No.: 076-241-016 & 076-114-052 Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: Highway 101 Waterways: San Luis Obispo Creek

Airports: None Railways: None

Schools: San Luis Coastal Unified School District and San Luis Obispo Joint Community College District

**Document Type:**

- |       |   |  |       |                                    |        |   |
|-------|---|--|-------|------------------------------------|--------|---|
| CEQA: | <input type="checkbox"/> NOP                    | <input type="checkbox"/> Draft EIR                 | NEPA: | <input type="checkbox"/> NOI       | Other: | <input type="checkbox"/> Joint Document |
|       | <input type="checkbox"/> Early Cons             | <input type="checkbox"/> Supplement/Subsequent EIR |       | <input type="checkbox"/> EA        |        | <input type="checkbox"/> Final Document |
|       | <input type="checkbox"/> Neg Dec                | <input type="checkbox"/> (Prior SCH No.): _____    |       | <input type="checkbox"/> Draft EIS |        | <input type="checkbox"/> Other _____    |
|       | <input checked="" type="checkbox"/> Mit Neg Dec | <input type="checkbox"/> Other                     |       | <input type="checkbox"/> FONSI     |        |   |

**Local Action Type:**

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                                       | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                                      | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                                   | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input checked="" type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____   |

**Development Type:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Residential: Units <u>3</u> Acres _____   | <input type="checkbox"/> Water Facilities: Type _____ MGD _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Transportation: Type _____             |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____                  |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____             |
| <input type="checkbox"/> Educational _____                                    | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____  |
| <input type="checkbox"/> Recreational _____                                   | <input type="checkbox"/> Hazardous Waste: Type _____            |
|   | <input type="checkbox"/> Other: _____                           |

**Project Issues Discussed in Document:**

- |  |  |   |   |
|--|--|---|---|
| <input checked="" type="checkbox"/> Aesthetic/Visual     | <input type="checkbox"/> Fiscal                      | <input type="checkbox"/> Recreation/Parks                           | <input checked="" type="checkbox"/> Vegetation    |
| <input type="checkbox"/> Agricultural Land               | <input type="checkbox"/> Flood Plain/Flooding        | <input type="checkbox"/> Schools/Universities                       | <input type="checkbox"/> Water Quality            |
| <input type="checkbox"/> Air Quality                     | <input type="checkbox"/> Forest Land/Fire Hazard     | <input type="checkbox"/> Septic Systems                             | <input type="checkbox"/> Water Supply/Groundwater |
| <input type="checkbox"/> Archeological/Historical        | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity                             | <input type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals                    | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Wildlife                 |
| <input type="checkbox"/> Coastal Zone                    | <input type="checkbox"/> Noise                       | <input type="checkbox"/> Solid Waste                                | <input type="checkbox"/> Growth Inducing          |
| <input type="checkbox"/> Drainage/Absorption             | <input type="checkbox"/> Population/Housing Balance  | <input type="checkbox"/> Toxic/Hazardous                            | <input type="checkbox"/> Land Use                 |
| <input type="checkbox"/> Economic/Jobs                   | <input type="checkbox"/> Public Services/Facilities  | <input type="checkbox"/> Traffic/Circulation                        | <input type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Other                           |  |   |   |

**Present Land Use/Zoning/General Plan Designation:**

Rural Lands

**Project Description:**

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

A request by Art Weldon for a Vesting Tentative Parcel Map (COAL16-0156) to subdivide one, 177-acre parcel (APNs: 076-114-052 and 076-241-016) into two parcels of 80 and 97 (gross) acres. The proposed project also includes widening and paving of approximately 2430 linear feet of portions of a currently unpaved pathway into a driveway and the installation of new utility lines, water tank, and associated fixtures. The project would result in the disturbance of approximately 2.5 acres of site disturbance. The parcel is within the Rural Lands land use category and is located at 6226 Ontario Road, approximately 0.5 miles north of community of Avila Beach, in the San Luis Bay Inland Sub Area of the San Luis Obispo Planning Area.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
 If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input type="checkbox"/> Air Resources Board                     | <input type="checkbox"/> Office of Emergency Services                         |
| <input type="checkbox"/> Boating & Waterways, Department of      | <input type="checkbox"/> Office of Historic Preservation                      |
| <input type="checkbox"/> California Highway Patrol               | <input type="checkbox"/> Office of Public School Construction                 |
| <input type="checkbox"/> CalFire                                 | <input type="checkbox"/> Parks & Recreation                                   |
| <input type="checkbox"/> Caltrans District # _____               | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics        | <input type="checkbox"/> Public Utilities Commission                          |
| <input type="checkbox"/> Caltrans Planning (Headquarters)        | <input type="checkbox"/> Regional WQCB # _____                                |
| <input type="checkbox"/> Central Valley Flood Protection Board   | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy  | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input type="checkbox"/> Coastal Commission                      | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board                    | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Conservation, Department of             | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Corrections, Department of              | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Delta Protection Commission             | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input type="checkbox"/> Education, Department of                | <input type="checkbox"/> SWRCB: Water Quality                                 |
| <input type="checkbox"/> Energy Commission                       | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input checked="" type="checkbox"/> Fish & Game Region # 4 _____ | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> Food & Agriculture, Department of       | <input type="checkbox"/> Toxic Substances Control, Department of              |
| <input type="checkbox"/> General Services, Department of         | <input type="checkbox"/> Water Resources, Department of                       |
| <input type="checkbox"/> Health Services, Department of          | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Housing & Community Development         | <input type="checkbox"/> Other _____  |
| <input type="checkbox"/> Integrated Waste Management Board       |   |
| <input type="checkbox"/> Native American Heritage Commission     |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date September 29, 2020 Ending Date October 29, 2020

**Lead Agency (Complete if applicable):**

Consulting Firm: _____	Applicant: _____
Address: <u>976 Osos St -- Rm 300</u>	Address: _____
City/State/Zip: <u>San Luis Obispo, CA 93401</u>	City/State/Zip: _____
Contact: <u>Emi Sugiyama</u>	Phone: _____
Phone: <u>(805) 788-9470</u>	

**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.