

DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

777 W. Washington Boulevard
Los Angeles, CA 90015
(213) 744-2331
(800) 735-2929 (TT/TDD)
(800) 735-2922 (Voice)



January 11, 2023

File No.: 590.18035.17949

LA Aerial Rapid Transit Technologies, LLC
1201 North Broadway Street
Los Angeles, California, 90012

RE: SCH #2020100007

To whom it may concern:

I was recently requested to perform an Environmental Impact Review for a project involving the Los Angeles Aerial Rapid Transit system. Specifically, a gondola aerial system that would transport pedestrian traffic from Los Angeles Union Station to Dodger Stadium. The California Highway Patrol's interest in commenting surrounds our concern for vehicular traffic traveling on the State Route (SR) 110 freeway. Our concerns include increased traffic congestion in the area due to the visual hazard of gondola cabins, the possibility of projectiles being thrown onto the freeway from pedestrian's traveling within gondola cabins, and increased calls for service in the area of the gondola to remove objects being thrown from gondola cabins. Due to the aforementioned concerns, we feel this project, if approved, would adversely affect the Central Los Angeles Area and vehicular traffic within the area.

If you need further assistance, please contact the administrative sergeant, Sergeant J. Allen, at (213) 744-2331.

Sincerely,

J. I. PERRY, Captain
Commander
Central Los Angeles Area

Enclosure(s)

cc: Southern Division
Special Projects Section, Transportation Planning Unit



M e m o r a n d u m

Date: December 8, 2022

To: Central Los Angeles Area

From: **DEPARTMENT OF CALIFORNIA HIGHWAY PATROL**
Special Projects Section

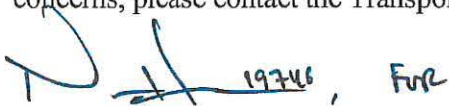
File No.: 063.A10212.A17731.NoC.Doc

Subject: ENVIRONMENTAL DOCUMENT REVIEW AND RESPONSE
SCH# 2020100007

Special Projects Section (SPS) recently received the referenced Notice of Completion environmental impact document from the State Clearinghouse (SCH).

Please use the attached checklist to assess its potential impact to local Area operations and public safety. If it is determined that departmental input is advisable, your written comments referencing the above SCH number must be sent to the lead agency and emailed to state.clearinghouse@opr.ca.gov. Your written comments must be received by SCH no later than **December 16, 2022**. For reference, additional information can be found in General Order 41.2, Environmental Impact Documents.

For project tracking purposes, SPS must be notified of the assessment of the project (including negative reports). Please email a copy of the response to EIR@chp.ca.gov. For questions or concerns, please contact the Transportation Planning Unit at (916) 843-3370.

 19746, FRC

L. NARVAEZ, SSM III
Commander

Attachments: Checklist
Project File

cc: Southern Division



Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020100007

Project Title: Los Angeles Aerial Rapid Transit Project
Lead Agency: Los Angeles County Metropolitan Transportation Authority (Metro) **Contact Person:** Mr. Cory Zelmer
Mailing Address: One Gateway Plaza Mall Shop 99-22-6 **Phone:** 213-922-1079
City: Los Angeles **Zip:** 90012 **County:** Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Los Angeles
Cross Streets: Alameda St from Los Angeles St to Spring St, N Broadway and Bishops Rd, Stadium Way **Zip Code:** 90012
Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W **Total Acres:** _____
Assessor's Parcel No.: Various **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: State Hwy #: 110 **Waterways:** Los Angeles River
Airports: _____ **Railways:** _____ **Schools:** Cathedral High School

Document Type:
CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec Mit Neg Dec Other: _____
NEPA: NOI EA Draft EIS FONSI Other: Joint Document Final Document Other: _____

Local Action Type:
 General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Transportation

Development Type:
 Residential: Units _____ Acres _____ Transportation: Type Aerial Rapid Transit System
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD

Project Issues Discussed in Document:
 Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:
 Public ROW, Commercial, Public Facilities, Open Space, Industrial, Residential
Project Description: (please use a separate page if necessary)

The Los Angeles Aerial Rapid Transit Project would connect Los Angeles Union Station (LAUS) to the Dodger Stadium properly via an aerial gondola system in downtown Los Angeles. The proposed 1.2-mile route would travel generally along Alameda Street, Spring Street, and Bishops Road from LAUS to Dodger Stadium, with an intermediate station at the southernmost entrance of the Los Angeles State Historic Park. The proposed aerial gondola system would include aerial cables, passenger stations, a non-passenger junction, towers to support the aerial cables between the stations/junction, and gondola cabins for the passengers. When complete, the proposed Project would have a maximum capacity of approximately 5,000 people per hour per direction, and the travel time from LAUS to Dodger Stadium would be approximately seven minutes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input checked="" type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>California Baldwin Hills Conservancy (BHC)</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>California Governor's Office of Emergency Services (OES)</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 17, 2022 Ending Date December 16, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>LA Aerial Rapid Transit Technologies LLC</u>
Address: <u>2020 L Street, 3rd Floor</u>	Address: <u>1201 N. Broadway</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>David Rader</u>	Phone: <u>310-746-4235</u>
Phone: <u>916-414-5800</u>	

Signature of Lead Agency Representative: Cory Zelmer  Date: 10/11/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.