

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Blossom Hill Station Mixed-Use Project
Lead Agency: City of San Jose **Contact Person:** Reema Mahamood, Planner III
Mailing Address: City of San Jose, PBCE, 200 East Santa Clara Street, T-3 **Phone:** (408) 535-6872
City: San Jose **Zip:** 95113 **County:** Santa Clara

Project Location: County: Santa Clara City/Nearest Community: San Jose
Cross Streets: Blossom Hill Road & Blossom Avenue **Zip Code:** 95123
Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W **Total Acres:** 7.42 gross acres
Assessor's Parcel No.: 464-22-032 **Section:** _____ **Twp.:** _____ **Range:** _____ **Base:** _____
Within 2 Miles: State Hwy #: See attached **Waterways:** See attached
Airports: See attached **Railways:** See attached **Schools:** See attached

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec **Other:** _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units 328 Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. 22,595 Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Energy, Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:

Zoning District: Agriculture; General Plan Designation: Neighborhood Community Commercial

Project Description: (please use a separate page if necessary)

See attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 2, 2020 Ending Date November 2, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J Powers & Associates</u>	Applicant: <u>Green Republic Blossom Hill LLC</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>84 West Santa Clara Street, Suite 600</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>San Jose, CA 95113</u>
Contact: <u>Shannon George</u>	Phone: <u>(408) 292-1601</u>
Phone: <u>(408) 248-3500</u>	

Signature of Lead Agency Representative:  Date: 09/30/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Notice of Completion & Environmental Document Transmittal (Continuation Sheet)
Blossom Hill Station Mixed-Use Project

Project Location

Within 2 miles:

State Hwy #: State Route 85 and State Route 87

Waterways: Canoas Creek, Los Gatos Creek, Ross Creek

Airports: None

Railways: VTA Light Rail, Caltrain/Union Pacific RR

Schools: High Schools: Oak Grove, Santa Teresa, Gunderson; Middle Schools: Herman;
Elementary Schools: Del Roble, Frost, Milner, Oakridge, Gilder, Sakamoto, Hayes, Anderson,
Terrell, Carson, and Canoas

Project Description

The applicant seeks a Special Use Permit to allow a Signature Project within the Blossom Hill/Calahan Urban Village Plan area which includes the following: construction of a six-story mixed-use building with approximately 22,595 square feet of commercial space and up to 239 market-rate multi-family residential units, construction of a six-story multi-family residential building with 89 affordable units, reconfiguration of the VTA surface parking lot and station entrance, removal of 52 ordinance-size trees, and improvements to the Canoas Creek trail adjacent to the project site.