

2020109001

Notice of Completion & Environmental Document Transmittal

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SCH #

Project Title: Antelope Valley Line Capacity and Service Improvements Program
Lead Agency: Los Angeles County Metropolitan Transportation Authority **Contact Person:** Brian Balderrama
Mailing Address: One Gateway Plaza, Mail Stop: 99-17-2 **Phone:** (213) 922-2836
City: Los Angeles **Zip:** 90012 **County:** Los Angeles

Project Location: **County:** Los Angeles **City/Nearest Community:** Los Angeles to Lancaster
Cross Streets: Multiple **Zip Code:** _____
Longitude/Latitude (degrees, minutes and seconds): 34 16 42.4 N / 118 26 5.4 W **Total Acres:** 76 miles
Within 2 Miles: **State Hwy #** 14, 118, 134, I-5, I-210 **Waterways:** Multiple
Airports: Burbank **Railways:** Antelope Valley Line **Schools:** Multiple

Document Type:
CEQA: **NOP** **Draft EIR** **Supplement/Subsequent EIR** **NEPA:** **NOI** **EA** **OTHER:** **Joint Document**
 Early Cons **Neg Dec** **Mit Neg Dec** **Prior (SCH No.)** _____ **Draft EIS** **Other:** _____
 Others: _____ **CONSI** State's Office of Planning & Research

Local Action Type:
 General Plan Update **Specific Plan** **Rezone** **Annexation**
 General Plan Amendment **Master Plan** **Prezone** **Redevelopment**
 General Plan Element **Planned Unit Development** **Use Permit** **Planned Unit Development**
 Community Plan **Site Plan** **Land Division (Subdivision, etc.)** **Other: Commuter Rail**

Development Type:
 Residential: Units _____ Acres _____
 Office: Sq. ft. _____ Acres _____ Employees _____ **Transportation:** Type: Commuter Rail
 Commercial: Sq. ft. _____ Acres _____ Employees _____ **Mining:** Mineral _____
 Industrial: Sq. ft. _____ Acres _____ Employees _____ **Power:** Type MW
 Educational: _____ **Waste Treatment Type:** MGD
 Recreational: _____ **Hazardous Waste Type:** _____
 Water Facilities: Type _____ MGD _____ **Other:** _____

Project Issues Discussed in Document:
 Aesthetic/Visual **Fiscal** **Recreation/Parks** **Vegetation**
 Agricultural Land **Flood Plain/Flooding** **Schools/Universities** **Water Quality**
 Air Quality **Forest Land/Fire Hazard** **Septic Systems** **Water Supply/Groundwater**
 Archeological/Historical **Geologic/Seismic** **Sewer Capacity** **Wetland/Riparian**
 Biological Resources **Minerals** **Soil Erosion/Compaction/Grading** **Growth Inducement**
 Coastal Zone **Noise** **Solid Waste** **Land Use**
 Drainage/Absorption **Population/Housing Balance** **Toxic/Hazardous** **Cumulative Effects**
 Economic/Jobs **Public Services/Facilities** **Traffic/Circulation** **Other:** _____

Present Land Use/Zoning/General Plan Designation:

Rail Corridor

Project Description: (please use a separate page if necessary)

The Proposed Project would increase Metrolink service along the Antelope Valley Line to 30-minute bi-directional headways between Los Angeles Union Station and Santa Clarita Valley and up to 60 minute bi-directional headways to Lancaster Terminal by the year 2030. To achieve this service improvement, the Proposed Project includes the following three capital improvements: (1) the Balboa double track extension in unincorporated Los Angeles County which would extend the existing double track approximately 6,300 feet north from Balboa Boulevard to Sierra Highway; (2) the Canyon to Santa Clarita double track extension in Santa Clarita which would add approximately 8,400 feet of new double track between Soledad Canyon Road to Golden Oak Road; and (3) the Lancaster terminal improvements which would include expansion of the existing yard in Lancaster with two new 1,000-foot long train storage tracks, and a second station platform at the Lancaster station. In addition two options consisting of a turnback facility at the Canyon to Santa Clarita double track and maintaining the

station platform will also be addressed in the Draft EIR.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>7</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>5</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 1, 2020 Ending Date October 31, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Terry A. Hayes Associates Inc.</u>	Applicant: <u>Los Angeles County Metropolitan Transportation Authority</u>
Address: <u>3535 Hayden Avenue, Suite 350</u>	Address: <u>One Gateway Plaza, Mail Stop: 99-17-2</u>
City/State/Zip: <u>Culver City CA, 90232</u>	City/State/Zip: <u>Los Angeles, CA 90012</u>
Contact: <u>Peter Feldman, Senior Planner</u>	Phone: <u>(213) 418-3177</u>
Phone: <u>(310) 839-4200</u>	

Signature of Lead Agency Representative:  Date: 10/1/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.