

## Notice of Exemption

2020100039

Appendix E

To: Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Yolo  
 (25 West Street #50)  
 Woodland, CA 95695

From: (Public Agency): Yolo County RCD  
 221 West Court Street  
 Woodland, CA 95695

(Address)

Project Title: Yolo County Groundwater Sustainability (YSGA) Watershed CoordinatorProject Applicant: Yolo County Resource Conservation District

Project Location - Specific:

Various locations in Yolo CountyProject Location - City: County-wide, Yolo County Project Location - County: Yolo

Description of Nature, Purpose and Beneficiaries of Project:

Monitoring nitrogen testing, planning, outreach and education on groundwater issues.Name of Public Agency Approving Project: Yolo County Resource Conservation DistrictName of Person or Agency Carrying Out Project: Yolo County Resource Conservation DistrictExempt Status: **(check one)**:

- Ministerial (Sec. 21080(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 Categorical Exemption, State type and section number: Article 19, Sections 15306 (monitoring) and 15322 (education programs).  
 Statutory Exemptions, State code number: \_\_\_\_\_

Reasons why project is exempt:

No physical alterations to the land.

Lead Agency

Contact Person: Heather Nichols Area Code/Telephone/Extension: 530-661-1688 x 12

If filed by applicant:

1. Attach certified document of exemption finding.  
 2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: [Signature] Date: 10/1/2020 Title: Executive Director Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code,  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

Filed in County Clerk's Office

Governor's Office of Planning &amp; Research

Yolo County - Clerk/Recorder

Oct 01 2020

57-10012020-077

STATE CLEARINGHOUSE

10/01/2020  
 ETS#  
 Pages: 1  
 Fee: \$ 50.00

By Jramirez, Deputy

POSTED Oct 01 2020 TO \_\_\_\_\_