

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020100057

Project Title: Hilton Universal City ProjectLead Agency: City of Los AngelesContact Person: James HarrisMailing Address: 221 N. Figueroa Street, Suite 1350Phone: 213-978-1241City: Los AngelesZip: 90012County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Studio CityCross Streets: Universal Hollywood Drive and Hotel Drive

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 34 ° 8 ' 12.1 " N / 118 ° 21 ' 31 " W Total Acres: 7.26Assessor's Parcel No.: 2424-044-022

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: US-101Waterways: Los Angeles River

Airports: _____

Railways: Metro B-LineSchools: Huntley, & Rio Vista**Document Type:**CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: HD**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Commercial: Sq.ft. _____

Acres _____

Employees _____

 Industrial: Sq.ft. _____

Acres _____

Employees _____

 Educational: _____ Recreational: _____ Water Facilities: Type _____

MGD _____

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____

MW _____

 Waste Treatment: Type _____

MGD _____

 Hazardous Waste: Type _____ Other: Hotel - 395 rooms, ancillary uses, restaurants/bar, spa**Project Issues Discussed in Document:** Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: Energy, GHG, Tribal**Present Land Use/Zoning/General Plan Designation:**Land Use: Regional Center Commercial; Zoning: C2 Commercial, PB Parking Building, and RE15 Residential Estates**Project Description:** (please use a separate page if necessary)

Construction of a new 18-story, 295,668 square-foot hotel with 395 guestrooms, ancillary uses, restaurants/bars, and spa, with 464 new parking spaces on a 7.26 acre site with an existing 24-story hotel. Upon completion of the Project, which includes existing uses to remain and all proposed Project features, would provide a maximum of 890 guestrooms and 696,609 square feet of total floor area, resulting in a floor-to-area ratio of approximately 2.2:1 for the Project Site. The project would remove up to 88 existing trees which would be replaced at a 1:1 ratio, and 87,000 cubic yards of soil and 10,000 cubic yards of debris would be exported.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #7	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #4
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>South Coast Air Quality Management District</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 16, 2023 Ending Date January 15, 2024

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: <u>Hillcrest Real Estate, LLC</u>
Address: <u>626 Wilshire Boulevard, Suite 1100</u>	Address: <u>555 Universal Hollywood Drive</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Universal City, CA 91608</u>
Contact: <u>David Crook, Principal Planner</u>	Phone: _____
Phone: <u>949-870-1525</u>	

Signature of Lead Agency Representative: _____ Date: Nov 8, 2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.