

THIS NOTICE WAS POSTED

ON October 09 2024

UNTIL November 08 2024

REGISTRAR – RECORDER/COUNTY CLERK

CITY OF LOS ANGELES  
CALIFORNIA ENVIRONMENTAL QUALITY ACT  
**NOTICE OF  
DETERMINATION**

(California Environmental Quality Act Guidelines Section 15094)

2024 210075



FILED  
Oct 09 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by TODD TRAM

Public Resources Code Section 21152(a) requires local agencies to submit this information to the County Clerk. Guideline 15094(c) requires submittal of this notice to the State OPR if the project requires discretionary approval from a state agency. (State OPR, 1400 Tenth St, Rm 121 Sacramento, CA 95814). The filing of the notice starts a 30-day statute of limitations on court challenges to the approval of the project pursuant to Public Resources Code Section 21167. Failure to file the notice results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY AND ADDRESS (Bldg, Street, City, State)

Los Angeles Department of City Planning  
200 N. Spring Street,  
Los Angeles, CA 90012

COUNCIL DISTRICT

4 – Raman

PROJECT TITLE (INCLUDING ITS COMMON NAME, IF ANY)

Hilton Universal City Project

CASE NOS.

CPC-2017-5423 -VZC-HD-CUB-CUX-SPR ;  
ENV-2017-5424-EIR

PROJECT APPLICANT

Hillcrest Real Estate, LLC

PROJECT DESCRIPTION AND LOCATION

The Hilton Universal City Project (Project) involves the construction of an approximately 300,000 square-foot, 18-story Hotel Expansion Building addition to the existing 24-story Hilton Universal City Hotel. The Hotel Expansion Building would be comprised of 395 guestrooms, a spa, three restaurants, an indoor/outdoor bar, two pools, a single-level lobby lounge/bar connecting to the existing hotel building, a meeting room addition to the ancillary building, and an expansion of the existing three-level parking garage. Upon completion, the Project would provide 890 guestrooms and 696,609 square feet of floor area, resulting in a floor area ratio (FAR) of 2.2:1 for the 7.26-acre site located at 555 East Universal Hollywood Drive.

NAME OF PERSON OR AGENCY CARRYING OUT THE PROJECT IF OTHER THAN LEAD AGENCY

CONTACT PERSON

More Song

STATE CLEARING HOUSE NUMBER

2020100057

TELEPHONE NUMBER

(213) 978-1319

This is to advise that on September 12, 2024 the Los Angeles City Planning Commission (CPC) took the following actions: (1) Found, pursuant to Sections 21081.6 of the Public Resources Code (PRC), that the CPC has reviewed and considered the information contained in the Environmental Impact Report (EIR) No. ENV-2017-5424-EIR (SCH No. 2020100057) dated November 2023, and the Final EIR, dated June 2024 (collectively, Hilton Universal City Project EIR), as well as the whole of the administrative record; certified the EIR and adopted the Environmental Findings, Statement of Overriding Considerations, and Mitigation Monitoring Program; (2) Approved and Recommended that the City Council approve a Vesting Zone Change and Height District Change from C2-1, RE15-1-H, and PB-1 to (T)(Q)C2-2D across the entire property; (3) Approved a Conditional Use Permit to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with the proposed expansion of an existing hotel; (4) Approved a Conditional Use Permit to allow patron dancing and live entertainment in conjunction with the proposed expansion of an existing hotel; and (5) Approved a Site Plan Review for a development that results in an increase of 50 or more guest rooms.

SIGNIFICANT EFFECT

- Project will have a significant effect on the environment.
- Project will not have a significant effect on the environment.

MITIGATION MEASURES

- Mitigation measures were made a condition of project approval.
- Mitigation measures were not made a condition of project approval.

MITIGATION REPORTING / MONITORING

- A mitigation reporting or monitoring plan was adopted for the project.
- A mitigation reporting or monitoring plan was not adopted for the project.

OVERRIDING CONSIDERATION

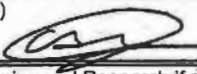
- Statement of Overriding Considerations was adopted.
- Statement of Overriding Considerations was not adopted.
- Statement of Overriding Considerations was not required.

ENVIRONMENTAL IMPACT REPORT

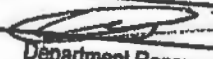
- An Environmental Impact Report was prepared and certified and findings were made for project pursuant to the provisions of CEQA. The final Environmental Impact Report with comments and responses and record of project approval may be examined at the Office of the City Clerk.\*
- An Environmental Impact Report was not prepared for the project.

NEGATIVE DECLARATION

- A Negative Declaration or Mitigated Negative Declaration was prepared for the project and may be examined at the Office of the City Clerk.\*

<input checked="" type="checkbox"/> A Negative Declaration or Mitigated Negative Declaration was not prepared for the project.		
<b>SUSTAINABLE COMMUNITIES ENVIRONMENTAL ASSESSMENT</b>	<input type="checkbox"/> A Sustainable Communities Environmental Assessment was prepared for the project and may be examined at the Office of the City Clerk.*	
	<input checked="" type="checkbox"/> A Sustainable Communities Environmental Assessment was not prepared for the project.	
SIGNATURE (Lead Agency)	TITLE	DATE OF PREPARATION
	CITY PLANNER	OCTOBER 8, 2024
SIGNATURE (Office of Planning and Research if applicable)	TITLE	DATE
DISTRIBUTION: Part 1 - County Clerk Part 2 - Administrative Record Part 4 - Responsible State Agency (if applicable) Part 5 - Office of Planning and Research (if applicable)		

I hereby certify and attest this to be a true and correct copy of the original record on file in the office of the Department of City Planning of the City of Los Angeles designated as \_\_\_\_\_

  
Department Representative



2024 210075  
  
**FILED**  
 Oct 09 2024  
 Asst. City Clerk, Registrar - Recorder/County Clerk  
 Electronically signed by TODD TRAN

This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk

OCT 09 2024

*Deane C. Lopez* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA

