

CLERK OF THE BOARD OF SUPERVISORS

Notice of Determination

Appendix D

To: 2021 APR -8 PM 12: 53 From: _____

Office of Planning and Research Public Agency: City of San Bernardino
 U.S. Mail: Street Address: 290 North D Street
 P.O. Box 3044 1400 Tenth St., Rm 113 San Bernardino, CA 92401
 Sacramento, CA 95812-3044 Sacramento, CA 95814 Contact: Elizabeth Mora-Rodriguez
Phone: 909-384-7272

County Clerk Lead Agency (if different from above):
 County of: San Bernardino same as above
 Address: 385 N. Arrowhead Avenue, 2nd Floor Address: _____
San Bernardino, CA 92415 Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020100067

Project Title: The Landing by San Manuel

Project Applicant: San Manuel Band of Mission Indians

Project Location (include county): City of San Bernardino, south of 3rd Sreet, San Bernardino County

Project Description:

Redevelopment of ±52.97 acres of a ±64.29-acre site with a 1,153,644 s.f. warehouse building and associated improvements. The City approved Development Permit Type-D (DP-D No. 20-02) and General Plan Amendment (GPA No. 20-02), and introduced the first reading of Specific Plan Amendment (SPA No. 20-01) and Development Code/Zoning Map Amendment (DCA No. 20-03) on March 17, 2021. On April 7, 2021, the City Council conducted a second reading of SPA No. 20-01 and DCA No. 20-03, thereby fully approving the project.

This is to advise that the City of San Bernardino has approved the above
 Lead Agency or Responsible Agency

described project on April 7, 2021 and has made the following determinations regarding the above
(date)
described project.

1. The project will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was was not] adopted for this project.
5. A statement of Overriding Considerations was was not] adopted for this project.
6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of San Bernardino, 201 North E Street, 3rd Floor, San Bernardino, CA 92401

Signature (Public Agency): [Signature] Title: Planning Division Manager

Date: April 7, 2021 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

DATE FILED & POSTED

Posted On: 4-8-21

Removed On: 5-21-21

Receipt No: 36-04082021-189

Revised 2011



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

[Print](#) [StartOver](#) [Save](#)

RECEIPT NUMBER:
 36 — 04082021 — 189
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY City of San Bernardino	LEAD AGENCY EMAIL	DATE 04082021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE
 The Landing by San Manuel

PROJECT APPLICANT NAME City of San Bernardino	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 384-7272
PROJECT APPLICANT ADDRESS 290 North D Street	CITY San Bernardino	STATE CA
		ZIP CODE 92401

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD: #57174

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Cynthia Merendon, Deputy Clerk
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