

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 238 Carbonera Drive Single-Family ResidenceLead Agency: City of Santa CruzContact Person: Ryan BaneMailing Address: 809 Center Street, Room 101Phone: (831) 420-5141City: Santa CruzZip: 95060County: Santa Cruz**Project Location:** County: Santa Cruz City/Nearest Community: Santa CruzCross Streets: _____ Zip Code: 95060Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 0.4Assessor's Parcel No.: 008-342-19

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: 17Waterways: Carbonera Creek

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: NOP Early Cons Neg Dec Mit Neg Dec Draft EIR Supplement/Subsequent EIR

(Prior SCH No.) _____

Other: _____

NEPA: NOI EA Draft EIS FONSIOther: Joint Document Final Document Other: _____**Local Action Type:** General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Development Site Plan Rezone Prezone Use Permit Land Division (Subdivision, etc.) Annexation Redevelopment Coastal Permit Other: Design Permit**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Commercial: Sq.ft. _____

Acres _____

Employees _____

 Industrial: Sq.ft. _____

Acres _____

Employees _____

 Educational: _____ Recreational: _____ Water Facilities: Type _____

MGD _____

 Transportation: Type _____ Mining: Mineral _____ Power: Type _____

MW _____

 Waste Treatment: Type _____

MGD _____

 Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document: Aesthetic/Visual Agricultural Land Air Quality Archeological/Historical Biological Resources Coastal Zone Drainage/Absorption Economic/Jobs Fiscal Flood Plain/Flooding Forest Land/Fire Hazard Geologic/Seismic Minerals Noise Population/Housing Balance Public Services/Facilities Recreation/Parks Schools/Universities Septic Systems Sewer Capacity Soil Erosion/Compaction/Grading Solid Waste Toxic/Hazardous Traffic/Circulation Vegetation Water Quality Water Supply/Groundwater Wetland/Riparian Growth Inducement Land Use Cumulative Effects Other: Wildfire**Present Land Use/Zoning/General Plan Designation:**

Vacant / R-1-& / Low Density Residential

Project Description: (please use a separate page if necessary)

The proposed project consists of a Slope Variance, Design Permit, and Variance to construct a single-family dwelling on a slope exceeding 30 percent and with a Variance to substandard lot development standards regarding second stories, and removal of two heritage trees. The project would result in construction of a 3,273-square foot, 5-bedroom, two-story single-family home with an attached garage and an accessory dwelling unit.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 5, 2020 Ending Date November 3, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>David Morris</u>
Address: <u>725 Front Street, Suite 400</u>	Address: <u>813 Harbor Boulevard, No. 268</u>
City/State/Zip: <u>Santa Cruz, CA 95060</u>	City/State/Zip: <u>West Sacramento, CA 95619</u>
Contact: <u>Stephanie Strelow</u>	Phone: _____
Phone: <u>831-600-1412</u>	

Signature of Lead Agency Representative: RY-B Date: 9-29-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.