

2020109003

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Kings Beach Western Approach

Lead Agency: Placer County Contact Person: Andy Deinken
Mailing Address: 3091 County Center Drive, Suite 220 Phone: (530) 581-6235
City: Auburn Zip: 95603 County: Placer

Project Location: County: Placer City/Nearest Community: Kings Beach, CA

Cross Streets: State Route 267 and State Route 28 Zip Code: 96143

Longitude/Latitude (degrees, minutes and seconds): 39 0 237924 ' N / 120 0 031500 ' W Total Acres: Approx. 10.47

Assessor's Parcel No.: 117-180-055, 117-180-010 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: SR267 and SR28 Waterways: Lake Tahoe

Airports: Railways: Schools:

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec (Prior SCH No.) [ ] Mit Neg Dec
NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI
Other: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: Transportation

Development Type:

- [ ] Residential: Units Acres [ ] Office: Sq.ft. Acres Employees [ ] Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees [ ] Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees [ ] Power: Type MW
[ ] Educational: [ ] Waste Treatment: Type MGD
[ ] Recreational: [ ] Hazardous Waste: Type
[ ] Water Facilities: Type MGD [ ] Other:

Project Issues Discussed in Document:

- [ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other: Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Commercial, Recreation, Residential

Project Description: (please use a separate page if necessary)

Proposes roadway improvements at and around the intersection of North Shore Boulevard SR267 and North Lake Boulevard SR28 within the unincorporated community of Kings Beach to enhance the safety and mobility of all roadway users, and to expand the streetscape aesthetics of the area.

Governor's Office of Planning & Research

OCT 05 2020

STATE CLEARINGHOUSE

Revised 2010

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input type="checkbox"/> Office of Historic Preservation                       |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                  |
| <input type="checkbox"/> California Emergency Management Agency           | <input checked="" type="checkbox"/> Parks & Recreation, Department of          |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                   |
| <input checked="" type="checkbox"/> Caltrans District # 3                 | <input type="checkbox"/> Public Utilities Commission                           |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB # 5                          |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency                                      |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of       |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.             |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy   |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                         |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                        |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Education, Department of                         | <input checked="" type="checkbox"/> SWRCB: Water Quality                       |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                   |
| <input checked="" type="checkbox"/> Fish & Game Region # 2                | <input checked="" type="checkbox"/> Tahoe Regional Planning Agency             |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of               |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of             |
| <input type="checkbox"/> General Services, Department of                  | <input checked="" type="checkbox"/> Other: <u>California Tahoe Conservancy</u> |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                  |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date October 5, 2020

Ending Date November 4, 2020

### Lead Agency (Complete if applicable):

Consulting Firm: NCE

Address: 155 Hwy. 50, Suite 204

City/State/Zip: Stateline, NV 89449

Contact: \_\_\_\_\_

Phone: (530) 388-5655

Applicant: Placer County

Address: 3091 County Center Drive, Suite 220

City/State/Zip: Auburn, CA 95603

Phone: (530) 581-6235

Signature of Lead Agency Representative: \_\_\_\_\_

Digitally signed by [name] on [date]

Date: \_\_\_\_\_

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.