



COUNTY OF LAKE
Community Development Department
PLANNING DIVISION
 Courthouse - 255 N. Forbes Street
 Lakeport, California 95453
 Phone (707) 263-2221 FAX (707) 263-2225

*will be working on Bio past 5 years
 Arc past 5 years*

INITIAL FEES:	
RZ 19-02	\$2,053.00
GPAP 19-02	\$2,637.00
IS 19-41	\$1,425.00
ARC REV	\$75.00
<hr/>	
Sub Total:	\$6,190.00
Technology recovery 2% Cost	\$122.30
General Plan Maintenance Fee	\$50.00
Total:	\$6,362.30

Planning Division Application
 (Please type or print)

Project name: 4436 LAKESHORE Blvd
 Assessors Parcel #: 029 - 141 - 22

Zoning: R3-DC-F-WW
 General Plan: DC-HDR
 Receipt #: 41365
 Initial: SHR/DNC

APPLICANT:
 NAME: RICHARD TSIRI & BEVERLEY R. SIRI
 MAILING ADDRESS: P.O. BOX 3818
 CITY: SANTA ROSA
 STATE: CA. ZIP: 95402
 PRIMARY PHONE: (707) 542-6438
 SECONDARY PHONE: (707) 481-5423
 EMAIL: BTSIRI@SBCGLOBAL.NET

PROPERTY OWNER (IF NOT APPLICANT):
 NAME: _____
 MAILING ADDRESS: _____
 CITY: _____
 STATE: _____ ZIP: _____
 PRIMARY PHONE: () _____
 SECONDARY PHONE: () _____
 EMAIL: _____

PROJECT LOCATION
 ADDRESS: 4436 LAKESHORE Blvd.
 PRESENT USE OF LAND:
VACANT

DESCRIPTION OF PROJECT:
CHANGE ZONING FROM R-3
TO R1

SURROUNDING LAND USES:
 North: R1 SINGLE-FAMILY RESIDENTIAL + R3 MULTI-FAMILY RESIDENTIAL
 South: R1 SINGLE-FAMILY RESIDENTIAL (DEVELOPED ALONG SHORELINE)
 East: LAKE
 West: R1 SINGLE-FAMILY RESIDENTIAL (WATER TREATMENT FACILITY)

PARCEL SIZE(S):
 Existing: 0.44 ACRES
 Proposed: 0.44 ACRES

RECEIVED
 JUL 10 2019

Existing/Proposed Water Supply: SPECIAL DISTRICTS CSA LAKE COUNTY COMMUNITY
 Existing/Proposed Sewage Disposal: LAKE COUNTY SANITATION DEVELOPMENT DEPT.
 Fire Protection District: LAKEPORT FIRE PROTECTION DISTRICT
 School District: LAKEPORT UNIFIED SCHOOL DISTRICT

At-Cost Project Reimbursement

I, Richard T. SURI SR., the undersigned, hereby authorize the County of Lake to process the above referenced permit request in accordance with the County of Lake Code. I am paying an initial fee of \$ 6,362.80 as an estimated cost for County staff review, coordination and processing costs related to my permit (Resolution No. 2017-19, February 7, 2017). In making this initial fee, I acknowledge and understand that the initial fee may only cover a portion of the total processing costs. Actual costs for staff time are based on hourly rates adopted by the Board of Supervisors in the most current County fee schedule. I also understand and agree that I am responsible for paying these costs even if the application is withdrawn or not approved.

I understand and agree to the following terms and conditions of this Reimbursement Agreement:

1. Time spent by County of Lake staff in processing my application and any direct costs will be billed against the available initial fee. **"Staff time" includes, but is not limited to, time spent reviewing application materials, site visits, responding by phone or correspondence to inquiries from the applicant, the applicant's representatives, neighbors and/or interested parties, attendance and participation at meetings and public hearings, preparation of staff reports and other correspondence, processing of any appeals, responding to public records act requests or responding to any legal challenges related to the application. "Staff" includes any employee of the Community Development Department.**
2. If processing costs exceed the available initial fee, I will receive invoices payable within 30 days of billing.
3. As the owner of the project location, I have the authority to authorize and I hereby do authorize the County of Lake or authorized representative(s) to make inspections at any reasonable time as deemed necessary for the purpose of review and processing this application.
4. If I fail to pay any invoices within 30 days, the County will stop processing my permit application. All invoices must be paid in full prior to issuance of the applied for permit.
5. If the County determines that any study submitted by the applicant requires a County-contracted consultant peer review, I will pay the actual cost of the consultant review. This cost may vary depending on the complexity of the analysis. Selection of any consultant for a peer review shall be at the sole discretion of the Community Development Director or his designee.



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 PRESENT USE OF LAND:
VACANT

DESCRIPTION OF PROJECT:
CHANGE ZONING FROM R-3 TO R1

SURROUNDING LAND USES:

North: R1 Single-Family Residential + R3 Multi-Family Residential
 South: R1 Single-Family Residential (developed along shoreline)
 East: LAKE
 West: R1 SINGLE-FAMILY RESIDENTIAL (WATER TREATMENT FACILITY)

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6. I agree to pay the actual cost of any public notices for the project as required by State Law and the Lake County Zoning Ordinance.
7. I may, in writing, request a further breakdown or itemization of invoices, but such a request does not alter my obligation to pay any invoices in accordance with the terms of this agreement.
8. I agree to pay all costs related to permit condition compliance as specified in any conditions of approval for my permit/entitlement including compliance monitoring.
9. I agree not to alter the physical condition of the property during the processing of this application by removing trees, demolishing structures, altering streams, and/or grading or filling. I understand that such alteration of the property may result in the imposition of criminal, civil or administrative fines or penalties, or delay or denial of the project.
10. Applicant shall defend, indemnify and hold harmless the County and its agents, including consultants, officers and employees from any claim, action or proceeding against the County or its agents, including consultants, officers or employees to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, including any claim for private attorney general fees claimed by or awarded to any party against the County, and shall also include the County's costs incurred in preparing the administrative record which are not paid by the petitioner. The County shall promptly notify the applicant of any claim, action or proceeding. Notwithstanding the foregoing, the County shall control the defense of any such claim, action or proceeding unless the settlement is approved by the applicant and that the applicant may act in its own stead as the real party in interest in any such claim, action or proceeding.
11. I have checked the current Hazardous Waste and Substances Sites List pursuant to Government Code Section 65962.5(f). www.envirostor.dtsc.ca.gov/public/ The proposed project site is or is not included on the most recent list.
12. I understand that pursuant to State Fish and Games Code Section 711.4, a filing fee is required for all projects processed with a Negative Declaration or Environmental Impact Report unless it has been determined by the California Department of Fish (CDFW) that the project will have no effect on fish and wildlife. The fees are collected by the County Community Development Department, Planning and Environmental review Division (PER) for payment to the State. I understand that I will be notified of the fee amount upon release of the environmental document for the project.

13. I hereby agree that any drainage studies and/or drainage models that are provided to the County as part of the technical studies for this entitlement process will be provided with a license or other satisfactory release allowing the County to duplicate, distribute, and/or publish the studies and models to the general public without restriction. I understand that failure to provide such license or release to the satisfaction of the County may result in comment that the study and or model is inadequate to support the entitlement request.

The signature(s) below signifies legal authority and consent to file an application in accordance with the information above. The signature also signifies that the submitted information and accompanying documents are true and accurate, and that the items initialed above have been read and agreed to.

Note: This agreement does not include other agency review fees or the County Clerk Environmental Document filing fees.

**APPLICATIONS WILL NOT BE ACCEPTED WITHOUT SIGNATURE(S) OF LEGAL PROPERTY OWNERSHIP
OR OFFICIAL AGENT/AUTHORITY TO FILE (circle one)**

Ownership Contract to Purchase* Letter of Authorization* Power of Attorney*
**Must Attach Evidence*

Name of Property Owner or Corporate Principal Responsible or Appointed Designee for Payment of all At-Cost Project Reimbursement Fees:

RICHARD T. SIRI, SR.

(Please Print)

Name of Company or Corporation (if applicable):

(Please Print)

Mailing Address of the Property Owner or Corporation/Company responsible for paying processing fees:
(If a Corporation, please attach a list of the names and titles of Corporate officers authorized to act on behalf of the Corporation)

Name: RICHARD T. SIRI SR.

Date: _____

Email address: RTSIRI@SBC GLOBAL.NET

Phone Number: 707-481-5423


Signature of Owners/Agent* Name

7-10-19
Date


Signature of Applicant

7-10-19
Date



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 COMMUNITY DEVELOPMENT DEPARTMENT
 Planning Division
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 Lakeport, California 95453
 Telephone 707/263-2221 FAX 707/263-2225

File: _____
 AP#: 029-141-22
 Applicant: Richard T. Siri & Beverly Z. Siri

**PLANNING DIVISION
 SUPPLEMENTAL DATA FORM**

The following supplemental information is required for all applications requiring environmental review in accordance with the California Environmental Quality Act (CEQA). Please answer the following questions as thoroughly as possible. If questions do not apply to your project, indicate by writing "N/A" or check "no". Use separate sheets of paper if necessary. **IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE LAKE COUNTY PLANNING DIVISION.**

I. Project Description

Project Name: ZONING CHANGE

Address of Project: 4436 LAKESHORE BLVD

Description of objective of project and its operational characteristics:

CHANGE ZONING FROM R-3 TO R1

Type of business: NA

Product or service provided: _____

Hours of operation NA Days of operation NA

Number of shifts (normal) _____ Employees per shift (normal) _____

Number of shifts (peak) _____ Employees per shift (peak) _____

Number of deliveries per day _____ Number of pick-ups per day _____

Number of customer per day _____ Lot size _____

Number and type of company vehicles _____

Floor area of existing structures _____ Proposed floor area _____

Number of parking spaces _____ Number of floors _____

Type of loading facilities _____

Additional relevant information _____

II. Will the project involve any of the following? If yes, please explain on separate sheet.

	<u>YES</u>	<u>NO</u>
1. Building or grading on steep slopes?	_____	<u>X</u>
2. Extensive grading?	_____	<u>X</u>
3. Building on fill or expansive soils?	_____	<u>X</u>
4. Change in dust, ash, smoke, fumes or odors?	_____	<u>X</u>
5. Alter any lakeshore, drainage course or waterway?	_____	<u>X</u>

Supplemental Data Form

	<u>YES</u>	<u>NO</u>
6. Use of water well or surface water diversion?	___	<u>X</u>
7. Do portions of the site periodically flood?	<u>X</u>	___
8. Alteration of site drainage?	___	<u>X</u>
9. Result in loss of wetland or streamside vegetation?	___	<u>X</u>
10. Reduce acreage of any agricultural croplands or soils?	___	<u>X</u>
11. Include removal of trees or large amounts of brush?	___	<u>X</u>
12. Increase noise or vibration on or off site?	___	<u>X</u>
13. Be substantially different in size or character from surrounding development?	___	<u>X</u>
14. Have either a notice of violation or citation been issued concerning the project?	___	<u>X</u>
15. Could the project be controversial?	___	<u>X</u>
16. Substantially increase energy use?	___	<u>X</u>
17. Is there a risk of an explosion or release of hazardous substances in case of an accident?	___	<u>X</u>
18. Result in the loss of existing housing units?	___	<u>X</u>
19. Generate substantial additional traffic?	___	<u>X</u>
20. Increase traffic hazards to motor vehicles, bicyclists or pedestrians?	___	<u>X</u>
21. Involve the use of toxic or hazardous substances, flammables or explosives?	___	<u>X</u>
22. Expose people to untreated or partially treated human wastes or chemical pollution?	___	<u>X</u>
23. Change a scenic view or vista from existing residential areas, or public lands or roads?	___	<u>X</u>
24. Involve large outdoor areas to be lit at night?	___	<u>X</u>
25. Do the site or buildings have any archaeological or historical significance?	___	<u>X</u>
26. Is the project part of a larger project or series of projects?	___	<u>X</u>