

# Notice of Completion

SEE NOTE BELOW

Control Number # PLER2020-00062

SCH # \_\_\_\_\_

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

## Project Title: 7793 Bar Du Lane Grading Permit

Lead Agency: Sacramento County  
Mailing Address: 827 7<sup>th</sup> Street, Rm 225  
City: Sacramento Zip: 95814

Contact Person: Josh Greetan  
Phone: (916) 876-6425  
County: Sacramento

## Project Location

County: Sacramento City/Nearest Community: Sacramento  
Cross Streets: Gerber Road & Bradshaw Road Zip Code: 95829  
Lat. / Long.: 38° 28' 29" N / 121° 20' 25" W Total Acres: 5.71  
Assessor's Parcel No.: 121-0050-025-0000 Section: 8 Twp: 7N Range: 6E Base: \_\_\_\_\_  
Within 2 Miles: State Highway # N/A Waterways: Gerber & Laguna Creeks  
Airports: N/A Railways: Central California Traction Schools: Robert J Fite Elementary, Arnold Adreani Elementary, TR Smedberg Middle School, Bradshaw Christian High School, Sheldon Highschool

## Document Type

**CEQA:**  NOP  Draft EIR  Early Cons  Supplement/Subsequent EIR  Neg Dec (Prior SCH No.) \_\_\_\_\_  Mit Neg Dec Other: \_\_\_\_\_  
**NEPA:**  NOI  EA  Draft EIS  FONSI  
**OTHER:**  Joint Document  Final Document  Other: \_\_\_\_\_

## Local Action Type

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (subdivision, etc.)  Other: Grading Permit

## Development Type

Residential: Units 1 Acres \_\_\_\_\_  Water Facilities: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Office: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type: \_\_\_\_\_  
 Commercial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral: \_\_\_\_\_  
 Industrial: Sq. Ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type: \_\_\_\_\_ MW: \_\_\_\_\_  
 Education: \_\_\_\_\_  Waste Treatment: Type: \_\_\_\_\_ MGD: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type: \_\_\_\_\_  
 Other: \_\_\_\_\_

## Project Issues Discussed in Document

Aesthetic/Visual  Floodplain/Flooding  Schools/Universities  Water Quality  
 Agricultural Land  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Air Quality  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Archeological/Historical  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Fiscal  Recreation/Parks  Vegetation  Other: \_\_\_\_\_

## Present Land Use/Zoning/General Plan Use

AR 2-5 (Agricultural Residential 2-5 Acres)/AR-10 (Agricultural Residential - 10 Acres)/Low Density Residential

## Project Description

The project consists of a grading permit to allow for the construction of a pad for a second home and a dual-access driveway. If approved, the applicant intends to extend existing access roads, construct a second home, an outdoor, in-ground pool, and a pool house.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.



# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                    | <input type="checkbox"/> Office of Historic Preservation                       |
| <input type="checkbox"/> Boating & Waterways                    | <input type="checkbox"/> Office of Public School Construction                  |
| <input type="checkbox"/> California Highway Patrol              | <input type="checkbox"/> Parks & Recreation                                    |
| <input type="checkbox"/> Caltrans District # _____              | <input type="checkbox"/> Pesticide Regulation, Department of                   |
| <input type="checkbox"/> Caltrans Division of Aeronautics       | <input type="checkbox"/> Public Utilities Commission                           |
| <input type="checkbox"/> Caltrans Planning (Headquarters)       | <input type="checkbox"/> Reclamation Board                                     |
| <input type="checkbox"/> California Waste Management Board      | <input checked="" type="checkbox"/> Regional WOCB # <u>5S (Central Valley)</u> |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency                                      |
| <input type="checkbox"/> Coastal Commission                     | <input type="checkbox"/> S.F. Bay Conservation & Development Commission        |
| <input type="checkbox"/> Colorado River Board                   | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy  |
| <input type="checkbox"/> Conservation, Department of            | <input type="checkbox"/> San Joaquin River Conservancy                         |
| <input type="checkbox"/> Corrections, Department of             | <input type="checkbox"/> Santa Monica Mountains Conservancy                    |
| <input type="checkbox"/> Delta Protection Commission            | <input type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Education, Department of               | <input type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Energy Commission                      | <input type="checkbox"/> SWRCB: Water Quality                                  |
| <input type="checkbox"/> Fish & Game Region # _____             | <input type="checkbox"/> SWRCB: Water Rights                                   |
| <input type="checkbox"/> Food & Agriculture, Department of      | <input type="checkbox"/> Tahoe Regional Planning Agency                        |
| <input type="checkbox"/> Forestry & Fire Protection             | <input type="checkbox"/> Toxic Substances Control, Department of               |
| <input type="checkbox"/> General Services, Department of        | <input type="checkbox"/> Water Resources                                       |
| <input type="checkbox"/> Health Services, Department of         |  |
| <input type="checkbox"/> Housing & Community Development        | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Integrated Waste Management Board      | <input type="checkbox"/> Other _____   |
| <input type="checkbox"/> Native American Heritage Commission    |  |
| <input type="checkbox"/> Office of Emergency Services           |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date 10/6/20 Ending Date 11/5/20

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### Lead Agency (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (____) _____
Phone: (____) _____	

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Signature of Lead Agency Representative: *Julie Newton* Date: 10/5/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.