

Deva Marie Proto, County Clerk  
BY: BP  
Betsy Penn, Deputy Clerk

This notice was posted on 10/02/2020  
and will remain posted for a period of thirty days  
through 11/02/2020  
Doc No.49-10022020-374



## NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

<b>Project Title:</b> Design Review for Single Family Dwelling; File No. ADR20-0037	To:	County Clerk- Recorder Office	Office of Planning and Research
<b>Public Agency:</b> Sonoma County		County of Sonoma	
<b>Project Applicant:</b> Wade Design Architects		585 Fiscal Drive, Room 103	P.O. Box 3044, Room 113
<b>Applicant Address:</b> 29 Magnolia Avenue, San Anselmo, CA 94960		Santa Rosa, CA 95403	Sacramento, CA 95812-3044
<b>Project Location:</b> 415 London Way, Sonoma, CA 95476			
<b>Date of Approval:</b> 2 October 2020			

### DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is an Administrative Design Review permit for a new +/- 4,417 square foot Single Family Dwelling with a detached and +/- 660 Accessory Dwelling Unit above the detached garage on a 3.44 acre parcel.

### EXEMPT STATUS:

Categorical Exemptions Section 15303(a) and Section 15303(e) for New Construction or Conversion of Small Structures.

### REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (a) and (e) (New Construction or Conversion of Small Structures) as it involves the construction of a new single family residence and accessory structure.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### Lead Agency Contact Person:

Claudette Diaz, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-7387

Governor's Office of Planning & Research

Oct 06 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-10022020-374
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY S/C PERMIT & RESOURCE MGT.	LEAD AGENCY EMAIL	DATE 10/02/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-1002-03
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PROJECT TITLE  
DESIGN REVIEW FOR SINGLE FAMILY DWELLING; FILE NO. ADR20-0037

PROJECT APPLICANT NAME WADE DESIGN ARCHITECTS	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-7387
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PROJECT APPLICANT ADDRESS 29 MAGNOLIA AVENUE	CITY SAN ANSELMO	STATE CA	ZIP CODE 94960
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**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash    
  Credit    
  Check    
  Other

**TOTAL RECEIVED**     \$ \_\_\_\_\_ \$50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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