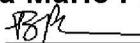


Deva Marie Proto, County Clerk
BY: 
Betsy Penn, Deputy Clerk

This notice was posted on 10/02/2020
and will remain posted for a period of thirty days
through 11/02/2020
Doc No.49-10022020-373



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Gorczyca-Obwegeser Lot Line Adjustment; LLA20-0023	To: County Clerk- Recorder Office	Office of Planning and Research
Public Agency: Sonoma County	County of Sonoma	P.O. Box 3044, Room 113
Project Applicant: Hogan Land Services	585 Fiscal Drive, Room 103	Sacramento, CA 95812-3044
Applicant Address: 1702 4 th Street, Santa Rosa	Santa Rosa, CA 95403	
Project Location: 17909 & 17975 Sweetwater Springs Road, Guerneville		
Date of Approval: October 1, 2020		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for a Lot Line Adjustment between two parcels 39.14+/- and 40.74+/- acres in size resulting in two parcels 36.39+/- and 43.49+/- acres in size. Both parcels are served by private septic systems and a joint well.

EXEMPT STATUS:

Categorical Exemption Section 15305(a) for Minor Alterations in Land Use Limitations.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Categorical Exemption Section 15305(a) (Minor Alterations in Land Use Limitations) because it is a lot line adjustment that will not result in the creation of any new parcel.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Joshua Miranda

Digitally signed by Joshua Miranda
DN: cn=Joshua Miranda, o, ou,
email=Joshua.Miranda@sonoma-county.org,
c=US
Date: 2020.10.01 10:14:06 -0700'

Joshua Miranda, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1948

Governor's Office of Planning & Research

Oct 06 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-10022020-373
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY S/C PERMIT & RESOURCE MGT.	LEAD AGENCY EMAIL	DATE 10/02/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-1002-02
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PROJECT TITLE
GORCZYCA-OBWEGESER LOT LINE ADJUSTMENT; LLA20-0023

PROJECT APPLICANT NAME HOGAN LAND SERVICES	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)544-2104
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PROJECT APPLICANT ADDRESS 1702 4TH ST	CITY SANTA ROSA	STATE CA	ZIP CODE 95404
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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