

Notice of Completion

SEE NOTE BELOW

Control Number # PLNP2019-00093

SCH # _____

Mail to: PO Box 3044, Sacramento CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth street, Sacramento CA 95814

Project Title: 7425 W 4th Street Tentative Parcel Map

Lead Agency: Sacramento County

Contact Person: Rebecca Boschee

Mailing Address: 827 7th Street, Rm 225

Phone: (916) 874-3104

City: Sacramento Zip: 95814

County: Sacramento

Project Location

County: Sacramento City/Nearest Community: Rio Linda

Cross Streets: W U Street Zip Code: 95673

Lat. / Long.: 38° 703' 422" N / -121° 472' 032" W

Total Acres: 6

Assessor's Parcel No.: 206-0010-021 Section: 19 Twp: 10 N Range: 5 E Base: Mt. Diablo

Within 2 Miles: State Highway # _____ Waterways: _____

Airports: _____ Railways: _____ Schools: Orchard Elementary School

Document Type

CEQA: NOP

Draft EIR

NEPA:

OTHER: Joint Document

NOI

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft

Other: _____

EIS

Mit Neg Dec Other: _____

FONSI

Local Action Type

General Plan Update

Specific Plan

Annexation

Rezone

Redevelopment

General Plan Amendment

Master Plan

Coastal Permit

Prezone

Other: _____

General Plan Element

Planned Unit Development

Use

Permit

Community Plan

Site Plan

Land Division (subdivision, etc.)

Development Type

Residential: Units _____ Acres _____

Water Facilities: Type: _____ MGD: _____

Office: Sq. Ft. _____ Acres _____ Employees _____

Transportation: Type: _____

Commercial: Sq. Ft. _____ Acres _____ Employees _____

Mining: Mineral: _____

Industrial: Sq. Ft. _____ Acres _____ Employees _____

Power: Type: _____ MW: _____

Education: _____

Waste Treatment: Type: _____ MGD: _____

Recreational: _____

Hazardous Waste: Type: _____

Other: Tentative Parcel Map

Project Issues Discussed in Document

Aesthetic/Visual

Floodplain/Flooding

Schools/Universities

Water Quality

Agricultural Land

Forest Land/Fire Hazard

Septic

Water Supply/Groundwater

Systems

Wetland/Riparian

Air Quality

Geologic/Seismic

Sewer

Wildlife

Capacity

Growth Inducing

Archeological/Historical

Minerals

Soil

Land Use

Erosion/Compaction/Grading

Cumulative Effects

Coastal Zone

Noise

Solid

Other: Trees

Waste

Drainage/Absorption

Population/Housing Balance

Toxic

Hazardous

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., from a Notice of Preparation or previous draft document) please fill it in.

Fiscal

Recreation/Parks

Vegetation

Present Land Use/Zoning/General Plan Use

Sacramento County General Plan Designation is Agricultural-Residential, Zoning AR-2, Community Plan AR-2

Project Description

1. A Tentative Parcel Map to divide six (6) acres into three (3) lots in the Agricultural-Residential 2 Acres (AR-2) zone.
2. A Special Development Permit to allow the proposed project to deviation from the following development standards:
Public Water System (Section 5.3.1.A, Table 5.4): Subdivision projects shall be required to have public water. The resultant parcels are proposed to be served by individual water wells instead of a public water system.
Minimum Lot Width (Section 5.3.1.A, Table 5.4): The minimum lot width for an AR-2 zoned property is 150 feet. Parcel 1 is proposed as having a lot width of 132 feet.
3. An Exception from Title 22.24.630 (County Land Development Ordinance) to allow the proposed lots to be served by individual water wells instead of a public water system.
4. A Design Review to comply with the Countywide Design Guidelines.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> California Waste Management Board | <input type="checkbox"/> Regional WQCB # <u>5S (Central Valley)</u> |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |
| <input type="checkbox"/> Office of Emergency Services | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/6/20 Ending Date 11/5/2020

Lead Agency (Complete if applicable)

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: (____) _____
Phone: (____) _____	

Signature of Lead Agency Representative: *Julie Newton* Date: 10/5/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.