

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Milburn Pond Isolation Project

Lead Agency: California Department of Water Resources

Contact Person: Karen Duilk

Mailing Address: South Central Region Office, 3374 E. Shields Ave.

Phone: 559-230-3361

City: Fresno

Zip: 93726

County: Fresno

Project Location: County: Fresno

City/Nearest Community: Fresno

Cross Streets: North Milburn Ave. and W. Alluvial Ave.

Zip Code: 93722

Longitude/Latitude (degrees, minutes and seconds): 36 ° 50 ' 50 " N / 119 ° 52 ' 10 " W Total Acres: 370

Assessor's Parcel No.: 50102101T, 50102138ST, 50202011T, etc.

Section: 26, 27, 34, 35 Twp.: 12 South

Range: 19 East

Base: Hemdon, Fresno N.

Within 2 Miles: State Hwy #: 99

Waterways: San Joaquin River

Airports: Sierra Sky Park Airport

Railways: Topeka and Santa Fe, Southern Pacific

Schools: Forkner, Liddell, Figarden, etc.

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: Grading permit

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____

Employees _____

Transportation: Type _____

Commercial: Sq.ft. _____ Acres _____

Employees _____

Mining: Mineral _____

Industrial: Sq.ft. _____ Acres _____

Employees _____

Power: Type _____ MW _____

Educational: _____

Waste Treatment: Type _____ MGD _____

Recreational: _____

Hazardous Waste: Type _____

Water Facilities: Type _____ MGD _____

Other: Habitat Restoration

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

City of Fresno - Park and Recreation; Fresno County - Limited Agricultural (20 acres minimum)

Project Description: (please use a separate page if necessary)

The project site is bounded by the San Joaquin River to the north and the City of Fresno to the south. The project would isolate the abandoned gravel pit known as Milburn Pond from the San Joaquin River channel to increase native fish survival by reducing movement of non-native warmwater fish species from the pond to the river and movement of native salmonids from the river to the pond. This would be accomplished by modifying the existing berm to fill existing breaches, strengthen weaker berm sections, and raise elevations of low-berm sections to minimize the potential for future breaches. Other improvements would include: constructing an equalization saddle within the berm to equalize Milburn Pond with the river during flow fluctuations, installing a modified French Drain beneath the saddle to ensure water flow into Milburn Pond during low-flow conditions, creating a high-flow side channel, and planting trees and other vegetation. In addition, rock slope protection and biotechnical erosion protection would be installed to minimize erosion, and an existing access route along the southern and eastern boundary of Milburn Pond would be improved. Milburn Avenue adjacent to the site may need to be raised approximately 1 foot in low areas to avoid premature overtopping during flood releases from Friant Dam.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input checked="" type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>USACE, USFWS, NMFS</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Fresno County, SJV Air Pollution Control District</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date October 8, 2020 Ending Date November 6, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants, Inc.</u>	Applicant: _____
Address: <u>2868 Prospect Park Drive, Suite 400</u>	Address: _____
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: _____
Contact: <u>Anne King</u>	Phone: _____
Phone: <u>916-382-7833</u>	

Signature of Lead Agency Representative:  Date: 10/18/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.