

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020100145

Project Title: Milburn Pond Isolation Project

Lead Agency: California Department of Water Resources Contact Person: Karen Dulk
 Mailing Address: South Central Region Office, 3374 E. Shields Ave. Phone: 559-230-3361
 City: Fresno Zip: 93726 County: Fresno

Project Location: County: Fresno City/Nearest Community: Fresno
 Cross Streets: North Milburn Ave. and W. Alluvial Ave. Zip Code: 93722

Longitude/Latitude (degrees, minutes and seconds): 36 ° 50 ' 50 " N / 119 ° 52 ' 10 " W Total Acres: 370

Assessor's Parcel No.: 50102101T, 50102138ST, 50202011T, etc. Section: 26, 27, 34, 35 Twp.: 12 South Range: 19 East Base: Hemlock, Fresno N.
 Within 2 Miles: State Hwy #: 99 Waterways: San Joaquin River
 Airports: Sierra Sky Park Airport Railways: Topeka and Santa Fe, Southern Pacific Schools: Forkner, Liddell, Figarden, etc.

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Grading permit

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: Habitat Restoration
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

City of Fresno - Park and Recreation; Fresno County - Limited Agricultural (20 acres minimum)

Project Description: (please use a separate page if necessary)

The project site is bounded by the San Joaquin River to the north and the City of Fresno to the south. The project would isolate the abandoned gravel pit known as Milburn Pond from the San Joaquin River channel to increase native fish survival by reducing movement of non-native warmwater fish species from the pond to the river and movement of native salmonids from the river to the pond. This would be accomplished by modifying the existing berm to fill existing breaches, strengthen weaker berm sections, and raise elevations of low-berm sections to minimize the potential for future breaches. Other improvements would include constructing an equalization saddle with modified French drain within the berm to equalize Milburn Pond with the river during flow fluctuations and creating a high-flow side channel. In addition, rock slope protection and biotechnical erosion protection would be installed to minimize erosion, and an existing access route along the southern and eastern boundary of Milburn Pond would be improved. North Milburn Avenue adjacent to the site may need to be raised approximately 1 foot in low areas to avoid premature overtopping during flood releases from Friant Dam.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>6</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input checked="" type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>4</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>USACE, USFWS, NMFS</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Fresno County, Madera County, SJV Air Pollution Control District</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 2, 2021 Ending Date May 17, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants, Inc.</u>	Applicant: _____
Address: <u>2868 Prospect Park Drive, Suite 400</u>	Address: _____
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: _____
Contact: <u>Anne King</u>	Phone: _____
Phone: <u>916-382-7833</u>	

Signature of Lead Agency Representative:  Date: 4/1/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.