

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: TUD Sierra pines Water Treatment Facility Project

Lead Agency: Tuolumne Utilities District Contact Person: Erik Johnson, P.E.
Mailing Address: 18885 Nugget Blvd. Phone: (209) 532-5536
City: Sonora Zip: 95370 County: Tuolumne

Project Location: County: Tuolumne County City/Nearest Community: Twain Harte

Cross Streets: Middle Camp Road at South Fork Road Zip Code: 95383

Lat. / Long. (degrees, minutes, and seconds): 38° 03' 16.94" N / 120° 13' 56.46" W Total Acres: +/- 46

Assessor's Parcel No.: 040-130-009-000 Section: 4 and 5 Twp.: 2N Range: 6E Base: Mt. Diablo

Within 2 Miles: State Hwy #: CA 108 Waterways: Sullivan Creek

Airports: _____ Railways: _____ Schools: Twain Harte School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational _____ Hazardous Waste: Type _____
 Recreational trails, picnic areas, and interpretive signage Other: _____
 Water Facilities: Type Water Treatment MGD 3.0

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant (former golf course)/ Recreational (K) SF Residential (R-1) (MX) / Parks and Recreation (R/P) Public (P), Low-density Residential (LDR)

Project Description: *(please use a separate page if necessary)*

The first phase of the proposed Project (the subject of analysis in the IS/MND) would comprise construction and operation of a water treatment facility with an initial operational capacity of 3 million gallons per day (mgd) to be ultimately increased to 5 mgd through future phased buildout. The proposed Project would include construction and operation of a new 30-acre-foot-capacity raw water reservoir, a raw water pump station, associated appurtenances and electrical structures, water conveyance pipelines and a stormwater detention basin as well as recreational amenities upon the TUD-owned parcel. New and replacement water transmission pipelines would be constructed offsite (within franchise position of roadways and within other public rights of way).

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> S Other <u>Tuoumne County Planning and Environmental Health Dept.</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 9, 2020 Ending Date November 9, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates (ESA)</u>	Applicant: _____
Address: <u>2600 Capital Avenue, Suite 200</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95816-5929</u>	City/State/Zip: _____
Contact: <u>David Beauchamp</u>	Phone: _____
Phone: <u>(916) 276-1452</u>	

Signature of Lead Agency Representative:  Date: 10/8/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.