

Notice of Completion & Environmental Document Transmittal

2020109007

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Use Permit 19-0012 (AT&T Mobility)

Lead Agency: Shasta County Department of Resource Management - Planning Division Contact Person: Lio Salazar, Senior Planner
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532
City: Redding, CA Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Johnson Park
Cross Streets: State Highway 299 E/Rocky Ridge Road Zip Code: 96013
Lat. / Long.: 40° 55' 28" N/ 121° 37' 8" W Total Acres: 50.5
Assessor's Parcel No.: 030-140-014 Section: 3 Twp.: T.35N Range: R.3E Base: MDBM
Within 2 Miles: State Hwy #: 299 E Waterways: Burney Creek
Airports: N/A Railways: N/A Schools: N/A

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other
[X] Mit Neg Dec Other [] FONSI

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:

- [] Residential: Units Acres [] Water Facilities: Type MGD
[] Office: Sq.ft. Acres Employees [] Transportation: Type
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational [] Waste Treatment: Type MGD
[] Recreational [] Hazardous Waste: Type
[X] Other: Wireless Telecommunication Facility

Project Issues Discussed in Document:

- [X] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [X] Noise [] Solid Waste [] Growth Inducing
[X] Drainage/Absorption [] Population/Housing Balance [X] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects
[] Other

Present Land Use/Zoning/General Plan Designation:

Convenience Market and Fuel Station/ Community Commercial-Design Review (C-2-DR)/ Commercial (C)

Project Description: (please use a separate page if necessary)

The project is a use permit application to construct, operate, and maintain a wireless telecommunication facility within a 30-foot by 40-foot lease area. The lease area would be surfaced with gravel and surrounded by a six-foot tall screen fence topped with a three-strand barbed wire anti-climb barrier. Proposed improvements consist of a 110-foot-tall monopine tower with a single tri-sector antenna mount outfitted with 3 panel antennas per sector, two microwave dishes, and ancillary equipment; an 8-foot by 8-foot pre-fabricated concrete equipment shelter; a 30-kilowatt diesel

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

generator mounted on a 5-foot by 10-foot concrete slab with a level 2 sound enclosure and integrated 190-gallon fuel tank; and an ancillary equipment pedestal. Landscaping would consist of 5-gallon holly bushes planted 15 feet on center within an 8-foot-wide landscaping easement surrounding the lease area. The proposal also includes the improvement of an approximately 350-foot gravel access road within a 15-foot access and utility easement (approximately 310 feet of the access road would be constructed over an existing dirt driveway); an approximately 360-foot underground utility run from an existing power pole and transformer; and an approximately 760-foot fiber-optic cable run from an existing telecommunications point of connection. Construction would consist of site preparation activities, including clearing, grubbing, and grading, including the removal of an 18-inch diameter pine tree and 6-inch diameter oak tree; trenching, excavation and backfilling for installation of all facility structures, ancillary equipment, fencing, utilities (electricity and fiber optic), and landscaping; application of a gravel surface over the access road and within the lease area; and re-application of paving over a portion of the gas station paved parking area that would have to be saw cut to excavate the trench for the fiber-optic run.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> CalFire	<input type="checkbox"/> Parks & Recreation
<input checked="" type="checkbox"/> Caltrans District # <u>2</u>	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other _____
<input type="checkbox"/> Integrated Waste Management Board	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 9, 2020 Ending Date November 9, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>AT&T Mobility</u>
Address: _____	Address: <u>5001 Executive Parkway</u>
City/State/Zip: _____	City/State/Zip: <u>San Ramon, CA 94583</u>
Contact: _____	Phone: <u>(916) 834-0834</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 10/8/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.