

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Washington Blvd at All America Blvd Roundabout Project

Lead Agency: City of Roseville Contact Person: Terri Shirhall

Mailing Address: Development Services Dept. 311 Vernon Street Phone: 916-774-5536

City: Roseville Zip: 95678 County: Placer

Project Location: County: Placer City/Nearest Community: Roseville

Cross Streets: Washington Blvd/All America City Blvd/Lincoln St. Zip Code: 95678

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: approx x.1

Assessor's Parcel No.: 011-030-006 Section: 34 Twp.: T11N Range: 6E Base: Mt. Diablo/Meridian

Within 2 Miles: State Hwy #: 65 Waterways: South Branch Pleasant Grove Creek

Airports: N/A Railways: Union Pacific RR Schools: Kaseburg Elementary, Cathryn Gates Elementary

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) <u> </u>	<input type="checkbox"/> Draft EIS	<input checked="" type="checkbox"/> Other: <u>Categorical Exclusion</u>
<input checked="" type="checkbox"/> Mit Neg Dec	Other: <u> </u>	<input type="checkbox"/> FONSI	

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input checked="" type="checkbox"/> Other: <u>Project Approval</u>

Development Type:

<input type="checkbox"/> Residential: Units <u> </u> Acres <u> </u>	<input type="checkbox"/> Transportation: Type <u> </u>
<input type="checkbox"/> Office: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Mining: Mineral <u> </u>
<input type="checkbox"/> Commercial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Power: Type <u> </u> MW <u> </u>
<input type="checkbox"/> Industrial: Sq.ft. <u> </u> Acres <u> </u> Employees <u> </u>	<input type="checkbox"/> Waste Treatment: Type <u> </u> MGD <u> </u>
<input type="checkbox"/> Educational: <u> </u>	<input type="checkbox"/> Hazardous Waste: Type <u> </u>
<input type="checkbox"/> Recreational: <u> </u>	<input checked="" type="checkbox"/> Other: <u>Roadway Improvement (Roundabout/Sidewalk & Bike Trail)</u>
<input type="checkbox"/> Water Facilities: Type <u> </u> MGD <u> </u>	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: <u> </u>

Present Land Use/Zoning/General Plan Designation:
Roadway/Public Right-of-Way

Project Description: *(please use a separate page if necessary)*

The City of Roseville is proposing to construct improvements at the unsignalized intersection of Washington Boulevard and All America City Boulevard and Lincoln Street. Improvements include installation of a roundabout that would maintain the multilane configuration of Washington Boulevard and would include single lane approaches and departures from All America City Boulevard on the west and dual entry and exit configuration at Lincoln Street on the east. The proposed project would include improvements for pedestrian and bicycle travel with a multiuse trail, bike lane, improvements to the existing crosswalk on All America City Boulevard, a new crosswalk across Lincoln Street and two new crosswalks on Washington Boulevard.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 3	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 9	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 19, 2020 Ending Date November 17, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Kimley Horn</u>	Applicant: <u>City of Roseville ,Attn: Terri Shirhall</u>
Address: <u>555 Capital Mall</u>	Address: <u>311 Vernon Street, Development Services Dept.</u>
City/State/Zip: <u>Sacramento CA 95814</u>	City/State/Zip: <u>Roseville, CA 95678</u>
Contact: <u>Alex Jewell</u>	Phone: <u>916-774-5536</u>
Phone: <u>916-859-3625</u>	

Signature of Lead Agency Representative:  Date: 10/15/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.