

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**From:** (Public Agency): \_\_\_\_\_  
California Natural Resources Agency  
1416 Ninth St, Ste 1311, Sacramento CA 95814

(Address)

Project Title: Maywood Aquatic Center Pool Replastering Project

Project Applicant: City of Maywood

Project Location - Specific:

4801 East 58th Street, Maywood, CA 90270

Project Location - City: Maywood, CA Project Location - County: Los Angeles County

Description of Nature, Purpose and Beneficiaries of Project:

Remove and replace pool plaster at Maywood Aquatic Center, main only. Pool has a surface area of 3,425 square feet and volume of 161,400 gallons. The subject property is zoned OS (Open Space) with a General Plan designation of Parks.

Name of Public Agency Approving Project: California Natural Resources Agency

Name of Person or Agency Carrying Out Project: City of Maywood

Exempt Status: **(check one):**

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Sec. 15301, Class 1 Existing Facilities.
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

15301 (Class 1 - Existing Facilities) the project consists of the operation, repair, maintenance, licensing or minor alteration of existing public or private structures, facilities, mechanical equipment or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

Lead Agency  
Contact Person: David Mango, Consulting Planne Area Code/Telephone/Extension: 323-562-5721

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Bryan Cash Date: 10/5/2020 Title: Deputy Secretary

Signed by Lead Agency  Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **Oct 12 2020**

**STATE CLEARINGHOUSE**