

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Stagecoach Solar Project

Lead Agency: California State Lands Commission Contact Person: Sarah Mongano  
Mailing Address: 100 Howe Ave, Suite 100-S Phone: 916-574-1889  
City: Sacramento Zip: 95825 County: Sacramento

**Project Location:** County: San Bernardino City/Nearest Community: Barstow  
Cross Streets: State Hwy 247 and Lucerne Valley Cutoff Zip Code:

Longitude/Latitude (degrees, minutes and seconds): ° ' " N / ° ' " W Total Acres: 1950

Assessor's Parcel No.: 0417-162- 53, 0417-162-54, 0464-301-01, 0464-301-02, 0464-301-04, 0464-301-05 Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: 247 Waterways:  
Airports: Railways: Schools:

**Document Type:**

- CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other:  
 Mit Neg Dec Other: FONSI

**Local Action Type:**

- General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: State lease

**Development Type:**

- Residential: Units Acres  
 Office: Sq.ft. Acres Employees Transportation: Type  
 Commercial: Sq.ft. Acres Employees Mining: Mineral  
 Industrial: Sq.ft. Acres Employees Power: Type Solar MW 200 MW  
 Educational: Waste Treatment: Type MGD  
 Recreational: Hazardous Waste: Type  
 Water Facilities: Type MGD Other:

**Project Issues Discussed in Document:**

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other:

**Present Land Use/Zoning/General Plan Designation:**

**Project Description:** (please use a separate page if necessary)

Aurora Solar LLC, a wholly-owned subsidiary of Avangrid Renewables, has applied to the CSLC for lease of lands owned by the CSLC on which to construct and operate a solar generation project, called the Stagecoach Solar Project (Project). The proposed Project would produce up to 200 megawatts (MW) of solar energy using photovoltaic (PV) technology. The proposed Project area encompasses approximately 3,000 acres, with PV modules and associated infrastructure to be constructed on approximately 1,950 acres. The proposed Project also includes construction of a 9.1-mile-long 220 kV generation intertie (gen-tie) transmission line to carry the electricity generated by the solar facility to the regional transmission system interconnecting at a proposed 7-acre Southern California Edison Calcite Substation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
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| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                             |
| <input type="checkbox"/> Boating & Waterways, Department of                     | <input type="checkbox"/> Office of Public School Construction                                   |
| <input type="checkbox"/> California Emergency Management Agency                 | <input checked="" type="checkbox"/> Parks & Recreation, Department of                           |
| <input type="checkbox"/> California Highway Patrol                              | <input type="checkbox"/> Pesticide Regulation, Department of                                    |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u>                | <input checked="" type="checkbox"/> Public Utilities Commission                                 |
| <input type="checkbox"/> Caltrans Division of Aeronautics                       | <input checked="" type="checkbox"/> Regional WQCB # <u>7</u>                                    |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency   |
| <input type="checkbox"/> Central Valley Flood Protection Board                  | <input type="checkbox"/> Resources Recycling and Recovery, Department of                        |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy                     | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.                              |
| <input type="checkbox"/> Coastal Commission                                     | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                    |
| <input type="checkbox"/> Colorado River Board                                   | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input type="checkbox"/> Corrections, Department of                             | <input type="checkbox"/> State Lands Commission   |
| <input type="checkbox"/> Delta Protection Commission                            | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input type="checkbox"/> Education, Department of                               | <input type="checkbox"/> SWRCB: Water Quality   |
| <input checked="" type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights  |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>               | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Food & Agriculture, Department of                      | <input type="checkbox"/> Toxic Substances Control, Department of                                |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of   |
| <input type="checkbox"/> General Services, Department of                        |   |
| <input type="checkbox"/> Health Services, Department of                         | <input checked="" type="checkbox"/> Other: <u>Mojave Desert Air Quality Management District</u> |
| <input type="checkbox"/> Housing & Community Development                        | <input type="checkbox"/> Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date Oct 13, 2020 Ending Date Nov 13, 2020

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Aurora Solar, LLC, subsidiary of Avangrid Renewables</u>
Address: <u>235 Montgomery Street, Suite 640</u>	Address: <u>1125 NW Couch St, Ste 700</u>
City/State/Zip: <u>San Francisco, CA 94104</u>	City/State/Zip: <u>Portland, OR 97209</u>
Contact: <u>Susan Lee</u>	Phone: <u>(760) 445-3081</u>
Phone: <u>(415) 290-4984</u>	

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**Signature of Lead Agency Representative:** *Sarah R. Manzano* **Date:** 10/13/2020

DocuSigned by:  
*Sarah R. Manzano*  
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.