



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-10132020-380
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 10/13/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-1013-02
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PROJECT TITLE
TECHNICALLY TEMPORARY LLC SINGLE FAMILY DWELLING: ADR20-0017

PROJECT APPLICANT NAME MATT COHEN	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1948
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PROJECT APPLICANT ADDRESS 216 17TH AVE	CITY SAN FRANCISCO	STATE CA	ZIP CODE 94121
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other


TOTAL RECEIVED \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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This notice was posted on 10/13/2020
and will remain posted for a period of thirty days
through 11/13/2020

Doc No.49-10132020-380

Deva Marie Proto, County Clerk

BY: 
Carrie Anderson, Deputy Clerk

2020100242



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Technically Temporary LLC Single Family Dwelling; ADR20-0017	To: County Clerk- Recorder Office	Office of Planning and Research
Public Agency: Sonoma County	County of Sonoma	P.O. Box 3044, Room 113
Project Applicant: Matt Cohen	585 Fiscal Drive, Room 103	Sacramento, CA 95812-3044
Applicant Address: 216 17 th Avenue San Francisco, CA 94121	Santa Rosa, CA 95403	
Project Location: 1321 E. Bonness Road Sonoma, CA 95476		
Date of Approval: 10/12/2020		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is Administrative Design Review permit to remodel and designate the existing primary single family dwelling unit as an ADU, construct a new 2,445 square foot single family dwelling, a new 813 square foot detached garage and a new 1,200 square foot greenhouse on a 9.97 acre parcel.

EXEMPT STATUS:

Categorical Exemption Section 15303 (a) (e) for New Construction or Conversion of Small Structures.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (a) (e) for New Construction or Conversion of Small Structures because it the proposed project is for the construction of a new single family dwelling, conversion of the existing single family residence to an ADU, the construction of a new residential accessory structure, and the construction of a new greenhouse.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Joshua Miranda

Digitally signed by Joshua Miranda
DN: cn=Joshua Miranda, o, ou,
email=Joshua.Miranda@sonoma-
county.org, c=US
Date: 2020.10.11 12:26:25 -0700

Governor's Office of Planning & Research



Oct 13 2020

Joshua Miranda, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1948

STATE CLEARINGHOUSE