

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Alexander Hamilton High School Comprehensive ModernizationLead Agency: Los Angeles Unified School DistrictContact Person: Will MeadeMailing Address: 333 S Beaudry Avenue, 21st FloorPhone: (213) 259-5865City: Los AngelesZip: 90017County: Los Angeles**Project Location:** County: Los Angeles City/Nearest Community: Los AngelesCross Streets: Robertson Boulevard and Cattaraugus Avenue Zip Code: 90034Longitude/Latitude (degrees, minutes and seconds): 34 ° 02 ' 03.6 " N / 118 ° 23 ' 29.9 " W Total Acres: 20.7Assessor's Parcel No.: 4311-031-901

Section: _____

Twp.: 1SRange: 14W

Base: _____

Within 2 Miles: State Hwy #: 10Waterways: Ballona Creek

Airports: _____

Railways: _____

Schools: Cheviot Hills Cont.**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: School**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Educational: Comprehensive Modernization Recreational: _____ Water Facilities: Type _____ MGD _____ Transportation: Type _____ Mining: Mineral _____ Power: Type _____ MW _____ Waste Treatment: Type _____ MGD _____ Hazardous Waste: Type _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Tribal, GHG, Ped.**Present Land Use/Zoning/General Plan Designation:**

Public Facilities (PF-1)

Project Description: (please use a separate page if necessary)

The proposed Project would address the most critical physical concerns of the buildings and grounds at the campus and, through building replacement, renovation, and modernization, would provide facilities that are safe, secure, and better aligned with the current instructional program. The proposed Project will include the demolition and removal of four permanent buildings/facilities and multiple portable units. Three new permanent buildings will be constructed, along with a central plant and one new lunch shelter. New athletic fields are also proposed as part of this project. The Project also includes the modernization of two existing buildings; seismic retrofitting upgrades, access upgrades, and/or additional minor improvements to the other remaining buildings; and improvements to the school landscaping and hardscaping.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<u>S</u> Air Resources Board	<u>X</u> Office of Historic Preservation
<u> </u> Boating & Waterways, Department of	<u>X</u> Office of Public School Construction
<u> </u> California Emergency Management Agency	<u> </u> Parks & Recreation, Department of
<u> </u> California Highway Patrol	<u> </u> Pesticide Regulation, Department of
<u>X</u> Caltrans District # <u>7</u>	<u>X</u> Public Utilities Commission
<u> </u> Caltrans Division of Aeronautics	<u>X</u> Regional WQCB # <u>4</u>
<u>X</u> Caltrans Planning	<u> </u> Resources Agency
<u> </u> Central Valley Flood Protection Board	<u> </u> Resources Recycling and Recovery, Department of
<u> </u> Coachella Valley Mtns. Conservancy	<u> </u> S.F. Bay Conservation & Development Comm.
<u> </u> Coastal Commission	<u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<u> </u> Colorado River Board	<u> </u> San Joaquin River Conservancy
<u> </u> Conservation, Department of	<u> </u> Santa Monica Mtns. Conservancy
<u> </u> Corrections, Department of	<u> </u> State Lands Commission
<u> </u> Delta Protection Commission	<u> </u> SWRCB: Clean Water Grants
<u>X</u> Education, Department of	<u>X</u> SWRCB: Water Quality
<u> </u> Energy Commission	<u> </u> SWRCB: Water Rights
<u>X</u> Fish & Game Region # <u>5</u>	<u> </u> Tahoe Regional Planning Agency
<u> </u> Food & Agriculture, Department of	<u>X</u> Toxic Substances Control, Department of
<u> </u> Forestry and Fire Protection, Department of	<u> </u> Water Resources, Department of
<u> </u> General Services, Department of	<u> </u> Other: _____
<u> </u> Health Services, Department of	<u> </u> Other: _____
<u> </u> Housing & Community Development	
<u>X</u> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 15, 2020 Ending Date November 16, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Meridian Consultants</u>	Applicant: <u>Los Angeles Unified School District</u>
Address: <u>920 Hampshire Road, Suite A-5</u>	Address: <u>333 South Beaudry Avenue</u>
City/State/Zip: <u>Westlake Village, CA 91361</u>	City/State/Zip: <u>Los Angeles, CA, 90017</u>
Contact: <u>Joe Gibson, Partner</u>	Phone: <u>(213) 241-1000</u>
Phone: <u>(805) 467-5720</u>	

Signature of Lead Agency Representative: *Will Meade* Date: 10/8/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.