

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2020100292**

**Project Title:** Fiscal Year (FY) 2024-2025 Non-Potable Water (NPW) Pipeline Connection Project

Lead Agency: Coachella Valley Water District Contact Person: Carlos Huerta  
 Mailing Address: 75-515 Hovley Lane East Phone: (760) 398-2661, ext. 2625  
 City: Palm Desert Zip: 92211 County: Riverside

**Project Location:** County: Riverside County City/Nearest Community: Rancho Mirage, Palm Desert, Indio, unincorporated Riverside County  
 Cross Streets: Multiple (refer to Figure 1 and Table 1 of the Addendum) Zip Code: 92270, 92211, 92203

Longitude/Latitude (degrees, minutes and seconds): 33 ° 44 ' 36 " N / 116 ° 20 ' 20.7 " W Total Acres: approximately 2.2 acres

Assessor's Parcel No.: 624040034, 624040035, 688050002, 688050005, 688060006, 688060023, 68813000 Section: S15 Twp.: T5S Range: R6E Base: CA  
 Within 2 Miles: State Hwy #: 111, 74 Waterways: Whitewater River / Coachella Valley Stormwater Channel  
 Airports: N/A Railways: N/A Schools: Shadow Ridge Academy, Shadow Hills High School, Abr

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: CEQA Addendum  FONSI \_\_\_\_\_

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Service Agreement

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type Non-Potable Water Line MGD 2,671,978  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Resort Entertainment, Conventional Suburban Neighborhood, Town Center Neighborhood, Suburban Retail Center, Public Facilities/ Institutional, Employment, Open Space, Small Town Neighborhood, Golf Course & Resort Neighborhood, Very Low Density Residential, and Community Development

**Project Description:** (please use a separate page if necessary)

The proposed FY 2024-2025 NPW Pipeline Connection Project (Modified Project) would expand CVWD's WRP #7 and WRP #10 NPW services and deliver an average of approximately 2,993 acre feet per year (AFY) of NPW to five new NPW customers and would expand the low pressure pipeline capacity within the WRP #10 service area (see Table 1). The proposed Project would involve the installation of approximately 34,200 linear feet of pipeline ranging from 12-inch to 36-inch diameter. All excavations would be approximately 5 feet deep with an average width of approximately 3 feet. Most of the activities would be located within City of Palm Desert and City of Indio rights-of-way with approximately 4,200 linear feet of pipeline within customer-owned properties. Construction activities associated with the Modified Project would involve the installation of pipelines, concrete-work, and installation of metering and control vaults, flow meters, control valves, and telemetry systems.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input checked="" type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

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### Local Public Review Period (to be filled in by lead agency)

Starting Date March 12, 2025 Ending Date March 26, 2025

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>WSP USA, Inc.</u>	Applicant: <u>Coachella Valley Water District</u>
Address: <u>9177 Sky Park Court</u>	Address: <u>75-515 Hovley Lane East</u>
City/State/Zip: <u>San Diego, CA 92123</u>	City/State/Zip: <u>Palm Desert, California, 92211</u>
Contact: <u>Nick Meisinger</u>	Phone: <u>(760) 398-2661</u>
Phone: <u>(805) 252-0060</u>	

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Signature of Lead Agency Representative: William Patterson

Digitally signed by William Patterson  
Date: 2025.03.12 10:11:24 -0700

Date: 3/12/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.