

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: ANZAR ROAD AT SAN JUAN CREEK BRIDGE REPLACEMENT PROJECT

Lead Agency: San Benito County Resource Management Agency Contact Person: Deems Katada, Sr. Engineer
 Mailing Address: 2301 Technology Parkway Phone: 831 902-2270
 City: Hollister, California Zip: 95023-2513 County: San Benito

Project Location: County: San Benito City/Nearest Community: Unincorporated (near San Juan Bautista)

Cross Streets: Anzar Road between US 101 and San Juan Highway Zip Code: 95045

Longitude/Latitude (degrees, minutes and seconds): 36° 52' 31" N / 121° 33' 41" W Total Acres: _____

Assessor's Parcel No.: n/a Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 101 Waterways: San Juan Creek

Airports: none Railways: none Schools: Anzar High School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Infrastructure

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Bridge Replacement
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: _____ Waste Treatment: Type _____ MGD
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Bridge on public 2-lane rural roadway

Project Description: (please use a separate page if necessary)

The project proposes to replace the existing Anzar Road Bridge over San Juan Creek. The existing bridge is an approximately 22 feet wide and 40 feet long, two-span, reinforced concrete slab structure with reinforced concrete wall piers and abutments that was built in 1935. The existing bridge does not meet current design or seismic safety standards and is considered functionally obsolete. The replacement bridge would be located along the same alignment as the existing bridge. The existing bridge would be removed and a new bridge would be constructed in its place. The new bridge would consist of a single cast-in-place, post-tensioned concrete slab, supported on concrete abutment walls at each end. The new bridge would be 32 feet in width to accommodate two 12-foot wide lanes and two 4-foot wide shoulders. The new bridge would be approximately 56 feet in length and would have a road profile approximately 2 feet higher than that of the existing bridge.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>3</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>4</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 16, 2020 Ending Date November 16, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J Powers and Associates</u>	Applicant: <u>San Benito Co., Public Works (Attn: Deems Katada)</u>
Address: <u>1871 The Alameda - Suite 200</u>	Address: <u>2301 Technology Parkway</u>
City/State/Zip: <u>San Jose, CA 95126</u>	City/State/Zip: <u>Hollister, CA 95023</u>
Contact: <u>John Hesler, Principal Project Manager</u>	Phone: <u>831-902-2270</u>
Phone: <u>408-454-3424</u>	

Signature of Lead Agency Representative:  Date: 10/16/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.