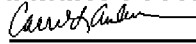


This notice was posted on 10/15/2020
and will remain posted for a period of thirty days
through 11/15/2020

Doc No.49-10152020-385

2020100297

Deva Marie Proto, County Clerk
BY: 
Carrie Anderson, Deputy Clerk



NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Arreguin Residence; ADR20-0052	To:	
Public Agency: Sonoma County	County Clerk- Recorder Office	Office of Planning and Research
Project Applicant: Danny Marguallo	County of Sonoma	
Applicant Address: 919 Sunset Dr Healdsburg, CA 95448	585 Fiscal Drive, Room 103 Santa Rosa, CA 95403	P.O. Box 3044, Room 113 Sacramento, CA 95812-3044
Project Location: 1030 Dry Creek Road, Healdsburg		
Date of Approval: October 15, 2020		

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is a request for Administrative Design Review permit to facilitate the remodel of an existing 1,776 square foot residence and addition of 2,289 square feet, resulting in a new building footprint of 4,065 square feet located on a 6.09 acre parcel.

EXEMPT STATUS:

Categorical Exemption(s). 15303 (a) New Construction or Conversion of Small Structures.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303(a) (e) (New Construction or Conversion of Small Structures) because it is an addition to the existing Single Family Residence.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Joshua Miranda

Digitally signed by Joshua Miranda
DN: cn=Joshua Miranda, o=ou,
email=Joshua.Miranda@sonoma-county.org,
c=US
Date: 2020.10.15 14:16:04 -0700'

A handwritten signature in black ink, appearing to read "Joshua Miranda".

Joshua Miranda, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-1948

Governor's Office of Planning & Research

Oct 15 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-10152020-385
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 10/15/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-1015-02
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PROJECT TITLE
ARREGUIN RESIDENCE; ADR20-0052

PROJECT APPLICANT NAME DANNY MARGUALLO	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-1948
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PROJECT APPLICANT ADDRESS 919 SUNSET DR	CITY HEALDSBURG	STATE CA	ZIP CODE 95448
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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