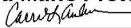


This notice was posted on 10/20/2020
and will remain posted for a period of thirty days
through 11/20/2020

Deva Marie Proto, County Clerk

BY: 
Carrie Anderson, Deputy Clerk

Doc No.49-10202020-388

NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department



2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Legalization of Accessory Structure

File No. CPN20-0003

Public Agency: Sonoma County

Project Applicant: Susen Sprowl

Applicant Address: 10650 Pacific Ave., Jenner

Project Location: 10650 Pacific Ave., Jenner

Date of Final Approval: 19 October 2020

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Request for Coastal Permit with No Hearing to legalize an existing 156 square foot accessory structure built without the proper permits by demolition of the bathroom, the legalized structure will be reduced to 120 square feet, located on a 6,050 square foot parcel.

EXEMPT STATUS: Section 15303, New Construction of a Small Structure

REASON WHY THIS PROJECT IS EXEMPT:

The project is categorically exempt from the California Environmental Quality Act (CEQA) under CEQA Guideline Section 15303, New Construction or Conversion of Small Structures as development involves the legalization of a minor residential accessory structure. There are no facts or circumstances specific to this project that would support an exception to the categorical exemption.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:



Marina Herrera, Project Planner
Permit and Resource Management Department
Project Review Division
(707) 565-2397

Governor's Office of Planning & Research

Oct 20 2020

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-10202020-388
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL MARINA.HERRERA@SONOMA-COUNTY.ORG	DATE 10/20/2020
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-1020-01	

PROJECT TITLE
LEGALIZATION OF ACCESSORY STRUCTURE

PROJECT APPLICANT NAME SUSEN SPROWL	PROJECT APPLICANT EMAIL	PHONE NUMBER (707)565-2397
PROJECT APPLICANT ADDRESS 10650 PACIFIC AVE	CITY JENNER	STATE CA
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<hr/>		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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