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October 22, 2021

NOTICE OF PUBLIC HEARING
LASSEN COUNTY PLANNING COMMISSION

Zoning & Building
Inspection Requests
Phone: 530 257-5263

The Lassen County Planning Commission solicits the aid of public agencies and the general public in consideration of the following item:

Property Owner and Applicant:

Dr. Charles Hooper

File:

Use Permit #2020-004, Initial Study #2020-001

Project:

Proposal to construct a 50-megawatt photovoltaic solar array and a battery energy storage system (BESS) that would store 25 megawatts or 100 megawatt hours of electricity, along with related infrastructure. Such infrastructure would include a substation, a dead-end tower up to 90 feet tall, 24 130-foot-tall steel gen-tie transmission line poles to interconnect with the Plumas-Sierra Rural Electric 120-kV transmission line approximately 3 miles south of the project site, access roads, and perimeter fencing. The project has an approximate footprint of 278 acres, not including the proposed gen-tie lines.

Location:

The subject parcels are located approximately nine miles northeast of Herlong off of Calneva Road, adjacent to the Nevada Border, and do not have addresses.

Zoning:

The subject parcels are zoned A-1 (General Agricultural District) and have an "Extensive Agriculture" land use designation in the Lassen County General Plan, 2000.

A.P.N.:

137-170-012, 137-170-013

Staff Contact:

Gaylon Norwood, Assistant Director

The Planning Commission will hold a public hearing on this item at 1:25 p.m. on Tuesday, November 2, 2021, in the Board of Supervisors Chamber, 707 Nevada Street, Susanville, CA. All interested persons and agencies are invited to attend the meeting and

be heard, or to submit comments to the Commission prior to the hearing, c/o the Department of Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, California 96130.

Sincerely,



Maurice L. Anderson,
Director



MLA:aje

This information can also be found at the following locations:

In Print: Modoc County Record

Posted at the following locations: 707 Nevada Street. Susanville CA, 221 S. Roop St. Susanville, CA, 220 S. Lassen St. Susanville, CA

Posted Online: Lassen County Times Online, Lassen County Planning and Building Services Website

Distribution: Supervisor Hammond (5); Charles Hooper (Property Owner); Brent Moore, Sierra Geotetch, Inc. (Agent); Adams Broadwell Joseph & Cardozo (Attorneys) via mail & email; Adam Henriques (adam.henriques@waterboards.ca.gov), Douglas Cushman (Douglas.Cushman@waterboards.ca.gov), lahontan@waterboards.ca.gov, Co. Assessor's Office; Co. Building Official; Co. Counsel, Co. Fire Warden/CAL FIRE; Co. Environmental Health Dept.; Co. Regional Solid Waste Management Authority (mail only); Co. Public Works; Co. Public Works/Road Div.; Co. Public Works/Transportation; Sheriff; Lahontan RWQCB; Dept. of Water Resources (DWR); Dept. of Fish & Wildlife: (Redding/Wendel); U.S. Dept. of Fish and Wildlife; CA Dept. of Fish and Wildlife; CA Energy Commission; CA Dept. of Toxic Substances Control; CA Public Utilities Commission; Bureau of Land Management-Susanville; Caltrans, District 2; State Clearinghouse; Doyle Fire Protection District, Pit River Tribe of California; Greenville Rancheria of Maidu Indians; Susanville Indian Rancheria; Honey Lake Maidu; Washoe Tribe of Nevada and California; Co. Air Pollution Control Officer; Fort Sage Unified School District; Plumas-Sierra REC; Lassen Municipal Utility District; P G & E, Union Pacific Railroad; property owners within 300 feet.

NOTE: Anyone not satisfied with the action of the Planning Commission may, within ten (10) days, appeal in writing to the Board of Supervisors.

NOTE: If you challenge the actions of the Board of Supervisors in court, you may be limited to raising only those items you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to the public hearing.

11-2-21\PCPH

