

This notice was posted on 10/20/2020  
and will remain posted for a period of thirty days  
through 11/20/2020

**Doc No.49-10202020-389**

**Deva Marie Proto, County Clerk**  
BY:   
**Carrie Anderson, Deputy Clerk**

2020100357



## **NOTICE OF CATEGORICAL EXEMPTION**

**Sonoma County Permit and Resource Management Department**

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

**Project Title:** Azvedo Fencing and  
Landscaping; ADR20-0002

**Public Agency:** Sonoma County

**Project Applicant:** Paul Azvedo

**Applicant Address:** 801 Lindberg Lane,  
Petaluma, CA 94952

**Project Location:** 2400 Petaluma Boulevard  
North, Petaluma, CA 94952

**Date of Approval:** 10/16/2020

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and  
Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

### **DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:**

The proposed project is Administrative Design Review permit to install a 6-foot galvanized chain link fence with associated landscaping, to provide security on a 1.05-acre parcel zoned General Commercial (C3). The subject fence and landscaping comply with Sonoma County Code Sec. 26-42-010 (permitted uses for C3 Zoning Districts).

### **EXEMPT STATUS:**

Categorical Exemption Section 15303 (e) for New Construction or Conversion of Small Structures.

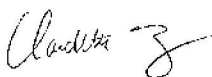
### **REASON WHY THIS PROJECT IS EXEMPT:**

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (e) for New Construction or Conversion of Small Structures because it allows for the construction accessory structures including garages, carports, patios, swimming pools, and fences.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

### **Lead Agency Contact Person:**



Claudette Diaz, Project Planner  
Permit and Resource Management Department  
Project Review Division  
(707) 565-7387

**Governor's Office of Planning & Research**

**Oct 20 2020**

**STATE CLEARINGHOUSE**



State of California - Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

RECEIPT NUMBER: 49-10202020-389
STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY SONOMA COUNTY	LEAD AGENCY EMAIL	DATE 10/20/2020
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COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 20-1020-02
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PROJECT TITLE  
AZVEDO FENCING AND LANDSCAPING; ADR20-0002

PROJECT APPLICANT NAME PAUL AZVEDO	PROJECT APPLICANT EMAIL	PHONE NUMBER (707) 565-7387
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PROJECT APPLICANT ADDRESS 801 LINDBERG LN	CITY PETALUMA	STATE CA	ZIP CODE 94952
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**PROJECT APPLICANT** (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ 50.00

SIGNATURE <i>x Carrie Anderson</i>	AGENCY OF FILING PRINTED NAME AND TITLE Carrie Anderson, Deputy County Clerk-Recorder
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