

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: San Mateo
Address: 555 County Center, 1st Floor
Redwood City, CA 94063

From:

Public Agency: Midpeninsula Open Space Dist.
Address: 5050 El Camino Real
Los Altos, CA 94022
Contact: Jared Hart, Senior Planner
Phone: (650) 625-6535

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2020100404

Project Title: Addendum to the Alpine Road Improvements Project IS/MND

Project Applicant: Midpeninsula Regional Open Space District

Project Location (include county): Alpine Road Trail, Coal Creek OSP, San Mateo County

Project Description:

The project evaluated in the 2021 IS/MND, includes grading, drainage, and erosion control repairs and maintenance activities along the existing Alpine Road Trail in the Coal Creek Open Space Preserve. The revised project includes one additional slide repair immediately upstream of Site #21 on Corte Madera Creek, and comprises a combination of individual site repairs, general road surface upgrades, and a limited amount of trail construction for the rerouting of the bypass trail.

This is to advise that the Midpeninsular Regional Open Space District has approved the above (Lead Agency or Responsible Agency)

described project on 09/13/2023 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Midpen. Regional Open Space Dist. - Administrative Office, 5050 El Camino Real, Los Altos, CA 94024

Signature (Public Agency): [Signature] Title: PLANNING MANAGER

Date: 9/15/2023 Date Received for filing at OPR:



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print **StartOver** **Save**

RECEIPT NUMBER:
 41 — 01152021 — 1697
 STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Midpeninsula Regional Open Space District	LEAD AGENCY EMAIL	DATE 01152021
COUNTY/STATE AGENCY OF FILING San Mateo	DOCUMENT NUMBER 128021	

PROJECT TITLE
Alpine Road Trail Improvements

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER ()
PROJECT APPLICANT ADDRESS	CITY	STATE
		ZIP CODE

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity


CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	<u>0.00</u>
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	<u>2,480.25</u>
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	<u>0.00</u>
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 2,530.25

SIGNATURE X 	AGENCY OF FILING PRINTED NAME AND TITLE Maria P Perez, Deputy Clerk
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