

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Arcata Wastewater Treatment Facility Upgrades Project

Lead Agency: City of Arcata Contact Person: Mark Andre
 Mailing Address: 736 F Street Phone: 707-822-8184
 City: Arcata Zip: 95521 County: Humboldt

Project Location: County: Humboldt City/Nearest Community: Arcata
 Cross Streets: South G Street and South I Street Zip Code: 95521

Longitude/Latitude (degrees, minutes and seconds): 40 ° 51 ' 18.65 " N / -124 ° 5 ' 22.81 " W Total Acres: 130

Assessor's Parcel No.: 503-211-005, 503-241-010, 011, 012, 013, 503-251-003 Section: 32 Twp.: 6N Range: 1E Base: Humboldt

Within 2 Miles: State Hwy #: 101, 255 Waterways: Humboldt Bay
 Airports: N/A Railways: NCRA Schools: Arcata School District, Humboldt State University

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type Wastewater MGD avg. 6
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural

Present Land Use/Zoning/General Plan Designation:

Public Facilities-Natural Resources

Project Description: (please use a separate page if necessary)

The City of Arcata (City) proposes to complete improvements to Arcata's existing Wastewater Treatment Facility. Improvements will include replacement of aging infrastructure, improving the quality of treated effluent discharged into Humboldt Bay, and meeting National Pollutant Discharge Elimination System (NPDES) permit requirements. The proposed project addresses public health needs, including improving the hydraulic and treatment capacity of the treatment facility. The need to improve hydraulic and treatment capacity stems from the need to replace the chlorine disinfection system with UV and the need for continuous ammonia treatment. The installation of UV disinfectant equipment, proposed flow reconfiguration, and new effluent limits are driving factors for this project. Please See Section 3.5, "Proposed Project," for additional detail

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>1</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date 10/26/2020 Ending Date 11/30/2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>SHN Consulting Engineers</u>	Applicant: _____
Address: <u>1062 G St</u>	Address: _____
City/State/Zip: <u>Arcata/CA/95521</u>	City/State/Zip: _____
Contact: <u>Bob Brown</u>	Phone: _____
Phone: <u>(707) 441-8855</u>	

Signature of Lead Agency Representative: *Maude Andie* Date: 10-26-20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.