

FILED

20 OCT 22 PM 2: 29

STANISLAUS CO. CLERK-RECORDER

Jennine Creekmore

STANISLAUS COUNTY
DEPARTMENT OF PLANNING AND
COMMUNITY DEVELOPMENT
1010 10th Street, Suite 3400
Modesto, California 95354

NOTICE OF DETERMINATION

Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: Tentative Parcel Map Application No. PLN2020-0058 – Yamamoto

Applicant Information: Bobby & Karen Yamamoto & Michael R. Lara, Trustee, PO Box 67, Westley, CA 95387 (209) 765-2657

Project Location: East side of Highway 33, between E. Hamilton Road & Grayson Road, in the Westley area. Stanislaus County APN: 016-024-057.

Description of Project: Request to create two 51.3± acre parcels from a 102.6± acre parcel in the A-2-40 (General Agriculture) zoning district.

Name of Agency Approving Project: Stanislaus County Planning Commission

Lead Agency Contact Person: Emily Basnight, Assistant Planner

Telephone: (209) 525-6330

This is to advise that the Stanislaus County Planning Commission on **October 15, 2020** has approved the above described project and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for the General Plan pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the General Plan.
4. A mitigation reporting or monitoring plan was adopted for the General Plan.
5. A statement of Overriding Considerations was adopted for the General Plan.
6. Findings were made pursuant to the provisions of CEQA.
7. The proposed project is consistent with the development density established by the Stanislaus County General Plan and that there are no new or increased impacts peculiar to the project for this site.

NOTE: See General Plan Amendment Application No. PLN2014-0051 – General Plan Update (filed 8/29/16)

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at: <http://www.stancounty.com/planning/pl/general-plan.shtm>.

Oct. 16, 2020
Dated

R. Wyse
Rachel Wyse
Senior Planner

Governor's Office of Planning & Research

OCT 28 2020

STATE CLEARINGHOUSE

REC'T # 0004498279
October 22, 2020 ----- 14:43:20

Stanislaus, County Recorder
Donna Linder Co Recorder Office

Environm # 20-144 -

Check Number 10775
REQD BY
County Admin Fee \$57.00

Sub Total fee \$57.00

JMB,C1/1/0



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **Start Over** **Finalize & Email**

RECEIPT NUMBER:
 50 — 10/22/2020 — 144
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Stanislaus County Planning Commission	LEAD AGENCY EMAIL	DATE 10/22/2020
COUNTY/STATE AGENCY OF FILING Stanislaus	DOCUMENT NUMBER 2020-144	

PROJECT TITLE
 Tentative Parcel Map Application No. PLN2020-0058 - Yamamoto

PROJECT APPLICANT NAME Bobby & Karen Yamamoto & Michael R. Lara, Trustee	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 765-2657
PROJECT APPLICANT ADDRESS PO Box 67	CITY Westley	STATE CA
		ZIP CODE 95387

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	57.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

Cash
 Credit
 Check
 Other
 TOTAL RECEIVED \$ 57.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE Jennine Creekmere, Deputy Clerk
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